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# AMAHIRWE MAKE

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**Duc Authentique**

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Bujumbura, Burundi

*Hamwe na Duc nyene:*

INYUMAYO KUGENDA

RUGIRA IMBARAGA

UBWENGE

UMUSODA

THE BETRAYAL

STORY OF MIKE

KUREY'UMUTIMA

INYUMAY'UBUZIMA

"Gukunda biba byiza, ariko bikarushaho guhebuza, icyo uwo ukunze akubwiye YEGO."

-Tom Close (Rwanda)

"Rimwe na rimwe urukundo rurabona icyo ijisho ritabona."

-Horace Jackson Brown Jr.

Amahirwe mu buzima ni ikintu kidasanzwe, iyo agutwengeye inzira zose ziba zihita, imiryango yose iba yuguruye, uba ufise amahitamwo, menshi yamara kikaba igihushane iyo akwihindutse akaguhunga utazi ico akuziza.

Papa akiriho, yakunda kumbwira ngo ubuzima ni ihiganwa wiruka usiganwa n'amahirwe, ukayakurikira iyaja hose n'aho hoba mu mwobo, kuko niho haba hari ubukiriro bwawe. Yambwiye ko ikosa ryo kudakora ni kwicara, ugaheba kuyakurikira urindiye kw'aza agusanga ah'uri, kuko ushobora kurindira gushika Yesu akagaruka.

Amahirwe kuyabona ni kimwe, kuyafata naco kikaba ikindi. Ndetse no kuyagumana naho nyene ni ikindi. Je amahirwe nari numva nkeneye kurusha ayandi yar'ayo nakuze mbona umenga benshi barafise, aho nanje igihe caje kugera ndayabona, ariko ndayabona ari make. Urugamba rero rwo kuyafata sinabona uko nzorugenza, kuko yarameze nk'amazi nshaka kugerageza gufumbatira mu kiganza.

Nakuze nd'umuhungu ahoze atari cane, mu muryango w'abana batanu, mfise umuvyeyi umwe kuko Papa yapfiriye ku rugamba, yari umusirikare. Jewe nagira gatatu, imbere yanje har'abakobwa babiri, inyuma yanje abahungu babiri. Nakuze ndonka ibikenewe, ariko ico sico nshaka kubabwira muri uno mwanya, gusa mwumve kw'atakibazo mu buzima kirenze ibisanzwe nigeze ngira.

Uko umuntu akura, niko indoto zigenda zirahindagurika. Ukiri umwana urota rwana, ariko umaze gukura ukarota ibikuze.

Yamara muri ivyo vyose indoto nyakuri ntihinduka, ahubwo irihingura, igakura ikaba nini kuburyo buri uko ufunze amaso uyi-bona, kuburyo abandi baryama mw'ijoro kugira barote, ariko nawe indoto yawe ikakubuza gusinzira.

Jewe iyanje kwari ukuzokwibona nakunze nkakundwa, nafyinishijije nkafyinishwa, nakoraniye isinzi y'abantu bagakoma amashi kubw'intsinzi yanje, hama nkarushinga rukaguma, nkavyara nku-zukuruza hamwe n'uwo naremewe, rwa rubavu bavuga tutaremanye ariko turemerwa kururondera hasi hejuru.

Sinzi ko kwari ukubatinya canke ubugaba bwo kubegera no kubaganiriza, ariko narinze mpeza amashure yisumbuye ntakoze ivyo abo twari mu runganwe rumwe bakora arivyo bita "gutereta" canke "gupanga umukobwa." Naragira abagenzi bisanzwe ariko ikirenze ico nticanjaho cane, n'iyi ngerageje kugikwega mu bwenge, nakibona kure cane kuburyo natanguye kwibaza ko muvy'Imana yanteguriye kitarimwo. Ni naco gituma nasanze cabaye indoto, kuko umuntu arota icadafise maze akanezererwa basi kuba ashobora no kukiroti.

Indwi zibiri ziheze ntanguye kaminuza, naza namaze kuronka umugenzi twama twicaranye, yitwa Hugues. Hugues yari umuhungu mwiza, azi kuganiriza no gutwenga abantu, kuburyo no mu misi mikeyi twari tumaze dutanguye ishure yari aza yamaze kumenyekana mbere novuga ko yaravumye. Twari dutandukanye cane, novuga ko nari igihushane ciwe, ari naco gituma nibaza igituma yansanze aho nibereye ku musi wambere, agatangura kuganiriza neza gushika aho tuba abagenzi nanje nkamwugurukira, kuburyo ku misi ikurikira twacyiye tuguma twicarana.

Uwo musi twari twicaranye inyuma mu gatondo turindiye ko umwigisha aza, Hugues nza numva ariko arambwira ati, "Man indwi ya kabiri irageze jewe umpinyuze, sinakubwiye?"

“Wambwiye iki?” Nsubizayo nayakanuye neza.

“We uri rofa vrema. Gute wibagira ibintu vy’amateka ndakubwira, aha ntubona ko ndiko ndagucisha ubwenge?”

Jewe naratwenze nkuko yama antwenza kuburyo natwenga nkamaramara, kuko naza mbona abanyeshure bose bariko baratwenga bandaba, nca ndamwishura nti, ”Erega umbwira vyinshi kuburyo binsoba”

“Je ko nzi utigeze utereta ngo tuvuge ko ama neurones yawe yarihiye mu mitoma. Mu bisanzwe wategezwa kuba ufise umutwe ufata vyose kundusha, kuko jewe nakuze ndi Roméo wa ba Julietta bose...”

Numvise ivyo, agatwengo kaba karanyeguye, “Hahahaha! Wewe uragwaye n’ukuri, n’ukugucunga ahubwo ko utatorotse kwa Le Gentil”

“Tais-toi et écoutes-moi (Numa hama unyumvirize), kwanza kurugutura amatwi neza. Uno musibabwirako indwi zibiri niho baza.”

“Bande?”

“Abana beza imbécile”

Nca ndatwenga nti, “Aaaah! Kumbe vyari ivyo”

Nawe aca agerekako ati, “Eeeeh! Abana beza ntibatonda indwi zambere, baza haheze indwi zibiri kugira twese tubasamarire.”

Ubwo nyene, nabonye Hugues ahindutse nza mbona arahagurutse avuga cane ati, “Jizasi! Ivyo amaso atarabona n’ivyo amatwi atarumva nivy bibaye.” Je nagira ni bwa bukubaganyi bwiwe, ariko mbona arakomeje aguma araba imbere yagagaye, nca ndahindukira nanje kuraba icyo kintu kimusamaje ukwo. Igitangaje, naje nisanze navuze nti, “Yampayisuka umugenzi!”

Hugues yar’afise impamvu yumvikana yo kuba ukwo yar’abaye, kuko siwe gusa naje vyambayeko, eka sinatwebwe gusa ahubwo ishure ryose ryafashwe mpiri murako kanya nubwo...



Nubwo bitari ibintu vyanje, novuga ko Hugues yaratanguye kunyandukiza ingeso yiwe yo kwerura, kuko naciye mpaguruka ndamushira ukuboko ku rutugu ariko kuca kurakoroka, sinamenyeye igihe Hugues yagiriye. Nagiye ndamubona ariko aratambuka hagati y'amaranje amusanga. Mbona barahuye, hama amuhereje ukuboko, Hugues aca afata ikiganza ciwe aragisoma bimwe vyo mu mafirime y'abazungu, usanza yarayaraba cane, kuko yagira ibintu bitari ivy'aha iwacu n'ubwo yabigira mu gutwenzababwira.

Yar'umukobwa, ijamba kuba mwiza, nibaza ko ritari gukoreshwa kuri we, kuko kari kuba ari agasuzuguro – yararirengeye. Reka nitize ijamba ryo mu gifaransa, mvuge nti yari “parfaite” canke “perfect” mu congereza. Mu yandi majamba yari muziranenge niryozina nari numva nomwita. Ntitwari twabivuganye ariko twese ishire ryose twakomeye amashi rimwe n'induru nyinshi tuza twumva umuntu akubise ku mwango n'inguvu nyinshi, tuca turakanguka, turavye ku mwango tuca duhorera rimwe. Yari umwigisha yinjiye aca avuga ati, “Est-ce que je peux savoir ce qui se passe ici?” (Ndashobora kumenya ibiriko birabangaha?)

Twese twaratekereje turicara, nza mbona Hugues azanye wa mukobwa mushasha yarahejeje kwinjira, aca yicara hagati yacu. Nari numva mfise ubwoba kuburyo ntashobora no guhindukira ngo ndamurabe mu maso. Ico nakora gusa kwari ukuguma numviriza ivyo bavugana na Hugues gusa, kuburyo mvuze ko muvuye muwigisha yariko arigisha harico numvisemwo noba mbeshe. Numvise umukobwa avuga bukebuke ati, “Pardon! Mais

franchement (vyukuri) tuzinanye hehe wewe kugaragara nk'aho umenyereye?" Hugues nawe yishura ati, "Jewe, umukobwa mwiza n'aho yokwinyegeza mu yihe mfuruka y'isi nomenya ahari, kuko naremanywe ubushobozi budasanzwe bwo kuvumbura ivyiza vyose n'ibinyegejwe mu kuzimu."

Umukobwa yaramwenyuye kuburyo naje nariye umutima amenyo ndahindukira kugira iyo nseko, cambu c'abanyarwanda ntin-cike nubwo nayiravye n'umusegonda udakwira.

Wa mukobwa agerekako ati, "En tout cas uri doué mu majambo."

"Wao! C'est un compliment ou la réponse oui à ma demande?"

(Mfate ko uriko uranshima canke ari inyishu ego ku kibazo canje?)

"Quelle demande?" (Ikibazo ikihe?)

"Urashobora kumera umufasha?"

Hugues akivuga iryo jambo, umukobwa yaradutse aratwenga kuburyo naje nasanze natwenge, umwigisha aca aradusohora. Turasohoka, tugeze hanze, Hugues aca adutwara muri Cantine atugurira amata n'icapati, wa mukobwa ntiyahagarika gutwenga, nanje nkamufasha nongera ndamusamarira, kuko twari twicaye duhanganana amaso. Nagiye numva umukobwa avuze ati, "Honyene kuber'inkuru zawe, raba tumaranye uyu mwanyu wose tutaridondorana" Hugues nawe ati, "Aaah! Ego dii, je nitwa Hugues"

"Nanje ni Loyce"

"Wow! Mbega izina wee! Ni ryiza nka nyeneryo"

Umukobwa yaramwenyuye ati, "Merci." Aca arahindukira arandaba, "Wewe nawe?" Ngangabuka mvuga nti, "Jewe? Mbe harya nitwa gute?" Sinzi ivyamfashe, nsanga umenga izina ryanje naryibagiye, ariko sinari naryibagiye ahubwo umukobwa yaragiye arandaba nanje ndamuraba, nca mera nkuwuhagaritse kwiyumvira, kuburyo naciye numva atwenge cane ati, "Ibisa birajana, nti-babeshe. Urabona ukuntu mwese mutwenga!"

Nagaruwe no kumaramazwa n'ivyo nari mpejeje kuvuga, nca ndamubwira nti, "Nitwa Prospère." Nabonye umukobwa yeguka aratwenga yivuye inyuma ati, "Aaaah! Reka gusarisha. Ushaka ntahe imbavu zumye kubera gutwenga, please mbwira witwa gute?"

Hugues atiriwe ararindira, aca arakira ati, "Je nama ndamubwira ko iryo zina ritabaho, ritari irya génération yacu. Umenga yavutse muri antiquité"

Loyce atwenga ati, "Cane. Iryo zina ndibutse ahubwo ko ryari kuri karangamuntu nabonye umuntu yari yataye mwibarabara."

Jewe naciye numva umenga ndababaye, ntangura kwumva umenga ndi mu kagwi katanyemera, nca ndahaguruka nsubira mwishure ndabasiga aho ari babiri. Kubw'amahirwe, mwigisha ntiyagira intambara kuba yari yadusohoye. Burya mu buzima, hari abantu muba kumwe, ariko bakagutuma wumva umenga niwe ubarimwo utabikwiriye, kuko igihe cose uba umenga niwe wo gucinyizwa. Bagushira hasi buri uko akaryo kabonetse.

Nivyo vyambayeko. Natanguye kwiraba iyo mvuka n'uko mbayeho, nkigereranya na Hugues hamwe na Loyce, hama nka-bona ko n'aho twigana tutaba mw'isi zimwe. Je navuka mu ntara ya ruguru, ariko Hugues na Loyce bavuka mu gisagara. Imvugo yabo, inyambaro zabo n'imibereho yabo vyarabigaragaza. Ukwo niko numvise notangura kubihoza nkarondera abandi bagenzi turi ku rugero rumwe, dutahurana, tuvuga ururimi rumwe, duhuje ibibazo, nakare barayamaze ngo, "Iminwe itangana ntiramukanya."

Uwo musu naciye mpindura n'ikibanza, nja kwiycarira mu yindi mfuruka ndi jenyene. Hageze gutaha, nca ndangurura ntaha ngeze mu muryango wa kaminuza nza numva...

Ngeze mu muryango wa kaminuza, nasanze Hugues yandindiriye, nza numva ambajije ati, “Man waciye ugenda, untana umwana je nyene kweri?” Nagumye ndamuraba, mbura ico ndamwishura, nza numva arasubiye ati, “Mpa ibikoresho vyanje basi we ndabona umenga wabaye ikiragi.”

Loyce yaciye ashika acamubwira ati, “Ngibi nabikuzaniye Chéri vyari bikiri mw’ishure.” Hugues yaciye yitwengesha ati, “Wow merci sha Chr wanje, we ndabona uzi ico bita care atari uyu mu-bono ngo ni Porosuperi.”

Nasubiye kwibaza impamvu mpagaze kandi muri bo ndayibura, nca ndahindukira ndagenda. Loyce yarampamagaye ndamwihoza, ndabasigarana na Hugues. Je naba mw’iquartier, urugendo narugenda iminota mirongwitatu. Gutambuka vyari ibintu vyanje. Uretse ko atan’amahera ya bus naronka, ariko vyari ibisanzwe kuko ntihari kure cane.

Uwo musu natashe numva mbabaye. Sinzi ivyari vyafashe Hugues, natanguye kwibaza ko yoba yashaka kwemeza Loyce kw’akaze, nyoberwa ivyarivyo kuko ryari iryambere amfashe nabi. Maze nk’iminota cumi n’itanu ndiko ndagenda nidoga, nivugana, nza numva ijwi inyuma yanje riti, “Urababaye cane ndabizi, ariko ngirira impuhwe ugabanye umuvuduko kuko kuva aho nakwirukiye inyuma, ndaguhamagara unyihoza raba n’ikirato cancikiyeko.” Narahindukiye, mbona ni Loyce yabize icuya cinshi, kandi koko n’ikirato cari cacitse, nca numva ngize impuhwe nyinshi nca ndamubaza nti, “Kuberiki uriko uriyahurira ubusa? K’utafashe bus canke imoto canke taxi kuko ndazi ico ushaka cose wokironka.”

Loyce yanyinginye ko twokwicara iruhande y'ibarabara tukaruhuka ndamwemerera. Turicara ku gatutu bari barubatse kw'ibarabara k'ingenzi araruhuka. Nari numva ntafise ivyo ndamuvugisha, nca nguma nihoreye na cane cane ko kuganiriza abantu ata ngabire nari ndabifisemwo.

Inyuma y'akanya Loyce yari ampagaye ati, "Prospère." Nanje nti, "Saa."

"Gira icuvuze ndasavye kubera ako gacerere kawe kariko karamumita ku mutima."

"Numva ataco mfise co kuvuga."

"Oyaha, hindukira undabe hanyuma uvuge ibikuri mu mutwe no mu mutima vyose, kuko ndazi birahari kandi ndasavye imbabazi kuvyeho navuze vyose bikakubabaza. N'ukuri sico nari ngamije ni bimwe abantu twijajara, tugasanga twavuze tutiyumviye."

Narahindukiye ndamuraba mu maso, maze mvuga nti, "Ariko Loyce ubona jewe nd'iki? Raba ukuntu nsa n'uko usa. Ubuzima bwacu buratandukanye cane, aha ntasoni ndagutera kweli?" Natangajwe no kubona Loyce azenga amarira avuga ati, "None jewe uriko umpora iki vrema? Nije natumye usa ukwo usa? Jewe ko nisanze nsa uku ataruhara nabigizemwo. Mu bisanzwe uriko urandenganya!"

"Sukukurenganya, ariko umuntu wese afise ikibanza ciwe. Jewe ndeka nibere mu canje, nawe ube mu cawe."

"Ushatse kuvuga iki?"

"Wavyumvise. Uwo mukwiye kuba kumwe ni Hugues. Niwe muvuga ururimi rumwe, mukaba no mw'isi imwe. Jewe nyirekere nibereho uko namye."

Loyce yavuze ababaye cane ati, "Urakoze." Hagiye haza imodoka iparika imbere yacu, Loyce aca arahaguruka agenda kwurira, aca aragenda, nanje nsigara ndiyagiriza ikosa noba mpejeje gukorera Loyce ndaribura. Umwanya umwe, numva umenga

namurenganije, namwigije kure yanje, namutayeko ishavu, mu gihe we yariko agerageza kunyiyegereza.

Ivyo gushavurira Hugues natanguye kuvyibagira, ahubwo hanyuzuramwo ukwiyagiriza kuba nashavuje Loyce ntabishaka. Sinzi igituma nari numva bikomeye, ariko kandi nakubita agatima ku kigoro yari yagize ko kunkurikira gushika n'aho ikirato kimucikirako, nkumva ndatsinzwe.

Burya akigoro uwari wese agira kugira adushikire kangana n'agaciro aduha. Nibajije impamvu Loyce yompa agaciro nanje ntiha ndayibura, ariko numva ico conyene ndakimukundiye. Na Hugues, n'ubwo yamfashe nabi nari numva nomushimira indwi zibiri zari ziheza ampagaciro, kuko ikosa rimwe niryofuta ivyiza vyinshi yaramaze kunkorera.

Uko nikwo nahagurutse ndataha numva ata shavu nkimufitiye. Ku musu ukurikira nashitse mw'ishure niyicarira muri ya mfuruka ya jenyene, ariko haheze akanya nza mbona...

Hugues yaraje ansanga aho nicaye nca ndavuga nti, “Ntugire ikibazo ntashavu nkigufitiye.”

“We ntashavu ukimfitiye, ariko jewe ndaryifitiye.”

“Ariko ukwiye kuba amahoro.”

“Oya Pro, ejo sinzi ibintu vyari vyamfashe. Nako nagutayeko ishavu.”

“Ishavu ry'iki?”

“Burya ejo, hamwe wadusiga twe na Loyce muri Cantine nabonye ariko karyo keza, kuko n'ubundi bavuga mu Kirundi ngo, “Umufa w'imwebwe unyobwa ugishushe.”

Jewe nasanze natanguye gutwenga nti, “Hhhh aho daaa.” “Nyene nashatse gushapuka, nanka guteba mw'ikorosi ndondera amakuru menshi amwerekeye, maze ndarivuga.”

“Wow! I guess she said yes!” (Nibaza ko yavuze ego!)

“Wapi, nahe ko yandungitse gentiment, ambwira ko dukwiye kumanza kumenyana, tukaraba amerekezo ubucuti bwacu bufata. Ngo emama ntiyoja mu rukundo n'umuntu bahuye ku ncuro yambere uranyumvira ariko?”

“Yamara je numva yavuze vyo.”

“Wapi man. Je ko namukunze nkimubonye, n'uko ntari umuntu?”

“Wewe ni wewe, hama na we akaba we, kandi je si numva n'ukuntu witera stress kandi uri bogar nkuko! We muhe umwanya gusa, je ndazi azogukunda canke usange yaragukunze yagize bimwe vy'abakobwa bihagararako.”

“Kandi sha! Wosanga arivyo, ahubwo tora censi bro.”

Yampaye censi, tuca tubandanya dutera inkuru. Uwo musi n'umwigisha ntiyaje, tuca turataha na Loyce ntiyatonze. Sinzi impamvu

natashe numva ntaryohewe kubona Loyce ataje, mu gihe nari numva nshaka kumusaba pardon ku kuntu nari nitwaye ejo hahise. Nararavye kwaka numéro Hugues, mbona vyohava biduteranya, na cane cane ko yariko aramutereta, nca ndavyihoza ndataha. Ariko tutaravana na Hugues kuko ntitwataha mwi quartier imwe, nza numva ambwiye ati, “Bro numva ntameze neza.”

“Kuberiki?”

“Loyce ahejeje kunyandikira ko yarwaye grippe.”

Jewe nisanze natwenge nti, ‘Uri serious ga man?’

“Ubona ndiko ndafyina?”

Haciye hancamwo icyumviro, nca ndamubwira nti:

“Man, abakobwa sindabaziko vyinshi, ariko nibaza nimba akubwiye ko agwaye, ashaka ugende kumwitaho umwereke urukundo.”

Hugues amera nk’uwuryohewe ati, “Man kuberiki uzi ubwenge bwinshi?”

Nanje ntwenga nti, “Ni washaka uzombwire ndakwandikire imitoma.”

Twaratandukanye ambwira ko ahubwo arangurura iwabo n’umukobwa. Ntaha ndiyumvira nti, “Abandi bana barakunda bagakundwa, none nka jewe bizopfa bimbayeko vraiment? Wapi vraiment ntivyangenewe.”

Nari mfise aka Mp3 nashiramwo carte mémoire, nkaca nshiramwo ama écouteur, nkagenda ndumviriza indirimbo mu nzira kuko kenshi naritahana, kubera abo dutaha mu nzira imwe bataha kare je nasigaye ndatera inkuru na Hugues. Narakunda kwumviriza indirimbo cane no kuririmba kuburyo arivyo nakora igihe cose ndi jenyene. Nari maze kubwirwa kenshi ko ndirimba neza ariko nkabica amazi, kuko ntaco nabibonamwo kirenze ukuryohereza iyo ndiko ndaririmba.



Nariko ndataha ndiririmba indirimbo yariko iravuga, nza numva imodoka iguma ivuza ihoni inyuma yanje, nca ndayakuramwo ndahindikira nibaza ko noba mpatswe kugongwa. Mpindukiye mbona ni imodoka umenga nti ryari iryambere ndayibonye, nza mbona ikiyo kiranamutse harimwo umuhungu akuze asa neza, yari yambaye inkofera yirabura, agapira kirabura n'ishaneti mw'izosi, zimwe z'abanyamuji nyene.

Je nagumye ndamuraba ntamumenye, nza numva ambwiye ati, "Bite bro?" Nanje ndamwishura nti, "Ni sawa?" "Usanzwe uri umuririmvyi?"

"Kuber'iki?"

"Ndakwumvise unciyeko uririmba, ijwi ryawe binanira kwiryiren-gagiza."

"Ndaririmba vy'iwanye nyene."

"Reka kuba ufyina wa muhungu we. Ubu mu gihe tugezemwo hari umuntu agifyinisha impano? Ubu ubuzima bwaragoye, utomboye ukisangana impano, uba ufise umutahe benshi badafise. Ugiye hehe ahubwo ndagushikane, tugende turaganira?"

Namubwiye aho ntashe, ambwira nawe kw'ari ku nzira yiwe. Maze ndurira turagenda, aguma anyitegereza ati, "Ndakuraba ukamenga kandi si iryambere ndakubonye."

"Wosanga twari tumaze guhura. Erega iki gihugu carabaye gito, umuntu uramumenyera mu nzira."

"Jewe nitwa Patrick gusa bantazira Pajos Pro. Ndi umuproducteur (umuhinyanyuzi) ni navyo bintunze, nico gituma nariko ndakubwira ko impano batayifyinisha. Jewe ubu, uyu muduga ndimwo nawuhawe na production. Rero nawe wosanga urahawe n'ijwi ryawe. Urafise indirimbo wanditse?"

"Oya, noba mbeshe."

"Ayayayaaa! Nk'ubu iyaba warufise isong iri ready, naca ndagufasha nkazigukorera ku buntu, none urihombeye."

Nca ndamubwira nti, "Ntakundi niyo mahirwe make yanje."

Nashitse aho mviramwo, ndamusezera hama ngenda ndiyumvira ku bintu yari ahejeje kumbwira, numva umenga nobifata nkama, hama nkaja ku rugamba rwo kwiruka ku mahirwe nkoresheje ingabire yanje niho haza...

Niho haza amajambo menshi mu mutwe, nguma nandika ntazi ivyo ndiko ndandika. Nagiye kugarura akenge nsanze buri jambo ryose nandika, ishusho yanguma mu mutwe yari Loyce. Ndavugantse, “Seigneur ibi nibiki? Nasazeeee... canke?”

Nahisemwo kubihagarika, nca ndibuka ko nshonje kuko sinari nafunguye kuva mvuye kw’ishure. Nca nibwira nti, “N’inzara irashobora kuba irimwo kabisa.” Naravye mw’isafuriya, mbona ibiharage nari naraje, nca nja kwibutike, ngura umuceri, mfatisha imbabura, ndawuteka nca ndashusha na vyabiharage. Nahejeje neza ku mugoroba. Ndafungura, nca ndatora agaterefone kanje mba ndakina jeu, na cane cane ko atakindi kintu carimwo conteramisha uretse iradiyo na jeu.

Nakinye jeu yarimwo yo gupanga udutafari. Narayikunda cane kuko yatuma mpagarika kwiyumvira. Kuko icyo mpagaritse kwiyumvira ivyubu buzima, narumva amahoro nkumva mu mutima ndatekanye, maze ivyo kwibona nkuwutishoboye canke kwigereranya no kwikengera vyaranja kure.

Niho natanguye kubona ko ikibazo atari isi canke abantu badukikuye ariko ni ubwonko bwacu budutuntuza mu kwiyumvira cane. Buha inguvu ibiduca intenge canke bitubabaza. Natahuye ko umwansi wanjye ari jewe nyene, ko igihe nashoboye guhangana na jewe ubwanje, nkashobora gutegeka ivyiyumviro ariyo ntsinzi yambere nzoba nshitseko.

Natahuye ko burya ibishobisho n’ibigumbagumba bitigenga kugira tureke bidukoreshe ibi na biriya, ariko ko vyose biba ingaruka

y'inguvu tuba twahaye iciyumviro kanaka. Kugira dushavure, ubwonko bushira inguvu mu kwegeranya amashusho butwereka ibintu bisa n'ivyabaye canke ivyari gushoboka kuba bitaduhimbara, gutyo imitsi ikaranda, ariko utekanije ivyiyumviro, ukaraba neza usanga vyose ari ibinyoma.

Nasubiye kugerageza gutahura ingene bigenda vy'ukuri kugira umuntu akunde uwundi. Haba hariho iciyumviro c'ico wipfuza camaze kwibika mu bwenge mu buryo busiga ubwenge, kuko n'iyu umuntu agerageje kugikwega abishaka arakibura. Ariko iyo uhuye n'uwo muntu, haraba impinduka. Ni ha handi usanga ubwenge buguma bumuzana mu vyiyumviro, bugatuma nawe wiyumva ukuntu.

Nasubiye kwisanga natakariye mu vyiyumviro, kandi numva Loyce asubiye kungarukamwo, nca ndahaguruka, ndambara ibuturira n'akajire, mba ndaja guhagarara kw'ibarabara. Ndahasanga abandi bahungu bari bapanze mu rupangu nari mpanzemwo, ndabaramutsa tuba turatera inkuru, umusi uba uraheze.

Nasubiye kwisanga mu gihe nakunda cane c'imbere yo gusinzira. Sinzi impamvu nagikunda, ariko nari narihayeho ihangiro ry'uko imbere yo gusinzira, nzokwama niyumvira ibintu nkunda canke nipfuza gusa. Nizera ko ukwo ndavyiyumvira cane imbere yo kuryama, biza gutuma ngira indoto nziza, nkanasinzira neza, kandi nobishingira intahe ko kuva ntanguye kubikora, harabayeho impinduka z'amajoro naryama niyumvira ibibuze mu buzima bwanje n'ivyo ntafitiye uburenganzira bwo gukora.

Naherutse ndiko ndiyumvira, nasubiye gukangugwa na terefone nari nashizemwo ihoni rimvyura kugira nsiceregwe kw'ishure. Nibutse ko ngira nje kw'ishure numva ndaryohewe, ntangura kwibaza impamvu y'uwo munezero kuko sinari ndabimenyeye. Ariko mukanya isase namenyeko ashobora kuba ari Loyce. Nibwo

natanguye kwumva ndiko ndatwarwa akayombekera, ariko kandi numva inguvu ari nke zo kwigwanirira hama ndekera umwanya kuko nizera ko ari ivyakanya gato. Nashitse kw'ishure kare, mu buryo butangaje nsanga Hugues aza yashitse yunamye mw'iterefone aguma yitwenga, kuburyo atamenye nuko namwicaye iruhande. Hama, nterera akajisho muri terefone yiwe, mbona yasamariye amafoto. Nagiriyeko nibwira ko bayifotoje ejo hari hahise.

Yari amafoto meza kuburyo umuntu wese atari impumyi, yarabibona ko baberanye, nubwo mvuze ko icyumviro co kwipfuzakuba mu kibanza ca Hugues kitanciye mu mutwe noba nigize umubeshi. Hugues yarunamutse ati, “Eeh! Bro waje?” Nanje nca ndamwishura nti, “Oya n’umuzimu wanje uriko urabona hahaha...” Hugues aca aratwenga ati, “Petit yangu, attention! Kumbe nawe wishakiye urikaza?”

Hugues yatanguye kunyiganira ibihe yamaranye na Loyce gushikamwigisha yinjiye, nca ndamusaba ko twokurikira, izo nkuru akaza kuzimbandaniriza mu mwanya w’akaruhuko. Nubwo nari numva nshashaye kwumva buri nkuru yose Loyce avugwamwo, ariko kandi sinashaka kwirengagiza icamanukanye mu gisagara, ngo gato ntazosamara nkadugana ibimaramare mu gishingo c’intsinzi yoteye iteka umuvyeyi twari dusigaranye ariwe Mama.

Burya mu buzima, uzokwimenyereza kwama ushira ku munzane ibinezereza hamwe n’inshingano, kuko kimwe mur’ivyo kirengeye ikindi, kiba ikibazo. Iyo winezereje cane ukibagira inshingano ugeze imbere, uricuza kuko wisanga uriko urariha ikiguzi kirengeye umunezero wagize. Ariko kandi, iyo witwararitse inshingano gusa ukibagira kwinezereza, naho nyene usanga uriko ubaho utariho, kuko ubuzima butagira umunezero ni nk’imfungurwa zitagira akanovera.

Harageze ko tugenda muri pause, Hugues aca ambwira ko asimbiye kuri toilette, nanje nsigara imbere y'ishure nitegereza abanyeshure batandukanye ivyo barimwo. Niho naza numva...

Niho naza numva umuntu atwengeye inyuma yanje, ariko ntarahindukira, nza numva Hugues aravuze ati, “Chérie, kumbe waje?” Mpindukiye nabonye Loyce ariko aratwenga ati, “Urazi umwanya uheze mpamagara Prospère ntanyumve? Sha, ubanza hari umwana yamutwaye umutwe, si gusa.”

Nanje ntangaye nti, “Vya kueli?” Ku mutima nti, “Ubivuga urabizi? Iyaba waruzi incuro unca mu bwenge ko zirengeye incuro ibihumbi izo uwandemye yangeneye kutarenza.”

Nari numva, iyaba vyashoboka agasoma ivyiyumviro vyanje, yari kuntahura kurusha, ariko kandi nisanze mu mwanya bidakunda ko mvuga ivyo niyumvira, ariko nkavuga ibikwiriye.

Burya mu buzima uzumenye gutandukanya igihe co kuvuga ivyo wiyumvira n’igihe co kuvuga ikibereye, kuko ukuri kwose s’ukwo kuvuga igihe cose. Hari ukuri uzovuga kukagutandukanya n’abantu bingirakamaro, kandi kukonona vyinshi mu gishingo co gukemura vyinshi. Nico gituma ari vyiza kuzungurutsa ururimi incuro ndwi imbere yo kuvuga ukuri gukomeye.

Nagumye nitwengesha, nirinda kuvuga vyinshi, nza numva Loyce aravuze ati, “None ndabaramutsa ga? Ndabanduza grippe basha.” Hugues ati, “Bizoba bikenewe kw’iyo grippe ndayigwara, kuko icombuza kuza ahuri, Imana ntirakirema.” Loyce aciye aratwenga ati, “Birabasha, je ntumuzovuge ngo ni jewe.”

Hugues yavuze yamuhobeye neza, nanje nguma mpagaze iruhande ndatira ijisho gushika igihe barekuraniye, na cane cane ko

ibintu vyo guhoberana n’abakobwa bitari ivyanje ukutabimenyera nugutinya abakobwa bifatanye vyatuma ndavyirinda nca ndamwitanga Loyce ndamuha ukuboko nti: “Imisuhuko!” Loyce nyakuntunga yaranyubahirije ampa ukuboko, nza numva arambwiye ati, “Uri umwana mubi wewe kandi.” Nanje nsubizayo nti, “Kubera?”

“Ko utaje kunsuhuza?”

“Hmm! Ahantu nakurungikiye Hugues. Ahubwo war’ukwiye kunshimira kuko ndazi arahagije kuri wewe.”

Loyce yaciye atwenga gahoro, umwanya wa pause uba uraheze, tuca turasubira mw’ishure, nca ntangura kwivugisha nti, “Kandi usanga Loyce yaripfuza ko nanje nja kumusuhuza? Oya sha! Yas-haka kuba aranyuviriza, abakobwa ndabazi. Reka ndeke kwitera amashurwe.”

Nahagaritse kwiyumvira ibitandaba, hama nkurikira ivyigwa kuko twari twimirije no gukora ikibazo, niho hageze gutaha, nagiye numva Loyce ambwira ati, “Pro uzonsigurira ryari none?” Je narakangutswe nca mvuga nti, “Uri sùr ko je mfise ivyo nogusigurira?” Nawe atiriwe aranateba ati, “Ahubwo ejo nzoza.”

Ntaco namusubije kuko ntaco nabona nomusigurira. Nanje ubwanje, iyo cours twari twimirije gukora, sinari bwayisome ngo ndabe ibiyivugwamwo. Umusi ukurikira ntitwatonze twagumye muhira kuko umwe wese yategerezwa gutegura ikibazo. Nafatiyeho nca nikorera isuku, ndatondeka n’utuntu duke nari mfise mu kumba kanje, hama ndamesa n’impuzu nke nari nifitiye. Munyuma ndateka, ndafungura, nca mba ndagaramye ku gitanda, nako ku matera yanje kuko yar’iri hasi. Igitanda nagiheruka muhira. Ntaco nimukanye nje kwiga kaminuza.

Nashize écouteurs mumatwi maze niyumviririza indirimbo zitonda kuri ka ka-Mp3 kanje, aho naciye nsinziriramwo.



Nasubiye kwumva intoki ziriko ziranyiganza ku rutugu nca ndasanuka, mvuduruka ndaba uwo muntu. Ku vyukuri, sinari menyeye abantu binjira mu cumba canje arico gituma nakan-gutswe cane, nza mbona ni Hugues yarampagaze iruhande, aca aratwenga ati, “Ehe ndabira aka gasore nani? Ubona iyo mba umu-suma nari kugusigira iki?”

“Hmm ntuba wapima none nkabanza nkakubagira ibisiga? Harya sha nakubona.”

“Umuswa gusa, toka!”

“Ahubwo mbwira impamvu y’iteka ntewe, kuko ndazi s’urukundo rukuzanye.”

“Hhhh urazi iyo urukundo runtwara ko ari ahantu hamwe hasa.”

Nagiye numva ijwi rya Loyce, ndatangara avugiye mu muryango ati, “Nta karibu rero, umusi ndawuhereze ku mwango?” Naban-gutse ngira akajire kuko nari nambaye ibutura gusa nirirwamwo ndi muhira, bihurirana yinjiye nti, “Ko utihaye karibu nka Hugues?” Loyce aca asubizayo ati, “Namanje kurungika umutasi andabire ko habita.”

Twakomeje gutera inkuru, hama nza kumenya ko baje ndabasigu-rire icours. Sinzi impamvu bari bamfitiye icizere, nanje naratim-bishije, ntangura gusoma urupapuro rwambere. Mu buryo ntazi, mbona ndabitahura norohewe, nkaza ndabasigurira ukwo ndavyumva. Hugues haheze akanya yitavye téléphone, aca aradu-sezera avuga ko Papa wiwe amutumyeke asiga yambwiye ati, “Ndakwizeye ndagusigiye umugore sha! Wihende nzoguca uku-guru... nako karya kaguru.” N’agatwengo kenshi nti, “Hhhh Ara-vumwe uwizera umwana w’umuntu. Iryo n’ijambo ry’Imana.”

Hugues amaze kugenda, natanguye kwumva ntatekanye ariko ndihagararako mbandanya ndamusigurira gushika aho nagiye numva Loyce avuze ati, “Aaah turuhuke, ubwonko bumanze buse-sangure ivyo bumaze kwakira sha.” Nashize isyllabus iruhande

hama mbura ico mvuga, haheze akanya nza numva Loyce aravuze ati, “Ganiriza umushitsi none?”

“Ushaka ndakuganirize kubiki?”

“Ndibutse. Ahubwo nshaka kuguhanuza, kandi ico umbwira nico nkora.”

“Kuberiki ushaka kuntera iryo reka?”

“Kubera umuntu wese yaremewe kugira iteka.”

“Sinzi kabisa ico ndi bukubwire.”

“Hora, hama unyumvirize gusa.”

Yabanje ariruhutsa aca arambwira ati, “Hugues namuhaye isango ry’iyi week-end ryo kumuha inyishu, ariko nsindamenya ico nzomubwira.” Nanje nti, “Kubijanye?”

“Ashaka ko dusohokana.”

“Ikibazo s’ico ashaka, ahubwo wewe ushaka iki?”

“Ndakubaze Pro, we ntibiragushikira ukayoberwa ishaka mu buzima?”

“Oya, je ibintu nshaka vyama bitonze mu mutwe, ni co gituma ntanasenga, kuko Imana indavye ic’ibisoma kuko vyama hafi.”

“Mbwira, none ubona Hugues nomuha amahirwe?”

Jewe nisanze ndi mu kibanza meze nk’isahani ishonje, bakayarurirako ntifungure, ariko igahaza inda z’abandi, bagasigaza ibindi bigaseswa, nca mpitamwo kubwira Loyce nti...

Nabwiye Loyce nti, “Twese mu buzima, twama dukeneye guhabwa amahirwe kandi ijamba ry’Imana rivuga ko ico utipfuzako bakugirira ntukigirire abandi. Rero nk’uko yaba jewe canke wewe atanumwe yipfuzako kuba yokwimwamahirwe igihe ayakeneye, rero Hugues muhe amahirwe, kuko nawe n’umuntu kandi ndabizi ko ayakeneye.”

“Sawa merci. Ngize ico mba, nzovuga kwari we wandoshe.”  
 “Hhhh ubu rero nitaye mu mutego?”

“Oya sha! Nariko ndafyina, mperekeza ahubwo ntahe, nzogaruka ejo PM. Mu gatondo, nzoba ndasoma ibi wansiguriye.”

Nambaye udu-souplesse twanje, hama ndugara akumba kanje ndamuherekeza. Tugenda mu nzira turaganira, aho umwanya umwe ivyiyumviro vyantwara, kuko naraba ukuntu ndiko ngen-dana n’umwana mwiza mw’ibarabara ingene abantu batari bake baturaba, nkumva aribidasanzwe. Natanguye kwibaza nti: “Kuberiki abantu baza mu buzima bwacu bakaba isoko ry’umunezero kuburyo buri uko ubateyeko agatima, isura ica ikamurika umunezero. Iyo ubari iruhande ukumva atakindi ukeneye ariko bo ntibabimenye?”

Nasubiye kugira ca cipfuzo nti, “Iyaba twamenya ibibera mu mitima y’abantu, uru rugamba rwo kwiruka ku munezero ntigwotuvunye.” Twasubiye gushika hanu twigera kwicara umusi mpura ku ncuro ya mbere na Loyce. Maze dusubira kuhi-cara, kandi nca mboneraho ico mvuga nti, “Kandi Pardon vraiment.” Loyce atangaye ati, “Pardon y’iki?”

“Wa musu wambere narakwishuye nabi.”

“Oya shahu, nawe ntiyari wewe, war’ushavuye kandi nari ndabifisemwo uruhara. Rero tekana, birya vyaraheze kiretse nimba ukinshavuriye.”

“Oya reka, sinobishobora.”

Loyce yamfashe ukuboko aca ahengamika umutwe ku gitugu canje ati, “Urazi ko iyo ndi kumwe nawe mba numva umenga ndi kumwe na musanzanje wa kabiri?”

“Wow! Vya kweli?”

“Cane. Ahubwo, merci kubaho vrema. Ahubwo brother wanje agira aze, nca ndamukwereka mu menyane.”

Tukivugana nagiye mbona imodoka iparika. Ndavye, mbona ni Pajos, ndatangara nawe nyene ambonye aratangara ati, “Aaah kumbe har’aha nyene nari maze kukubona, ahubwo sha ndabona n’inkwano uri mu kuzizana Hhhh.” Nca ndamwishura ntwenga nti: “Ubivuga urabizi.”

Loyce yaratangaye ati, “Mumbwire ubu nyene amanyanga mwamenyaniyemwo, kuko si ndiko ndatahura na kimwe.” Pajos yatanguye kubwira Loyce amudondera ingene ngo ndirimba vya hatari. Nza numva Loyce ati, “Vya vrai? Uraririmba Pro, kutarandirimba?” Nca ndivugisha nti, “Oya reka. Pajos uwomwishinga yopfa.” Pajos nawe ntiyatevye ati, “Ahubwo LoLo, uzomuhanure, kuko aravye nabi azokwicuza italanto yapfishije ubusa.”

Narabasezeye nditahira. Mu nzira, ntaha ubwenge bwashubiyeye kungarukanira amashusho y’ingene Loyce yanryamyeko, numva ndabikumbuye, ariko nibutse ko amfata nka bro wiwe numva haragahaze. Nca nibwira nti, “Ntaco n’iryo n’iteka nubwo iyaba vyari ivyo nkora, nobaye ikirengeye bro kuri Loyce.”

Inyuma y’imisi mike, nakiye terefone Hugues ampamagaye ambwira aho ndamusanga. Nditegura ndagenda, hari kumugoroba, sinari nzi ico yashaka kumbwira. Namusanze yicaye yambaye

neza, asa n’uwunzerewe. Icari kimunzereje naraciketse, ariko ndamubaza nti, “Ako kamwemwe ko kadasanzwe man?”

“Oya, we rindira ndagufitiye surprise wangu. Ahubwo nyene bakuzanire iki unywe?”

Yahamagaye uwusereva, anzanira “Sprite” tuba turatera inkuru, aho inyuma nabonye Loyce aje yambaye neza, kuburyo twese twamusamariye, nawe bimutera isoni adushikiye ati, “Arhéee, muranshisha. Urabona ingene mwandavye gushika aho mpakwa kwicako, mbere sindabaramutsa.” Yaciye yicara, nanje nti, “Erega ntamahitamwo waduhaye. Wewe uzokwaka nk’izuba hama ngo twirengagize ko waserutse bwakeye.”

“Mbabazwa n’iyo mitoma upfusha ubusa. Aha warabuze umukobwa n’umwe uyigeragerezako? Uzopfume uza ndaku-brancher kuri Petite sœur basi.”

Hugues aca yunganira icyumviro ati, “Kandi sha. Uzi ko nanje arivyo nama ndamubwira.”

“Ubu rero mugomba munkoranire”

“Mangwa sha, yari blagues. Gusa ukwiye kuvyiyumvirako,” aheraheza uko Loyce.

“Ahubwo atarasubira kwichauffa ngo adute nka ca gihe, reka nduge kw’ijambo,” asama ijambo Hugues atanatevye.

“Ahubwo nyene ndatangaye,” asobekamwo uko hagati aho Loyce.

Hugues yatanguye kumbwira ingene icipfuzo c’umutima wiwe cishuwe, ambwira ko ubu atakiri muri wa muce w’imiyabaga igenda iyo umuyaga uhuhaye irondeza urubavu rubuze mu ruhande rwayo, ambwira kw’ubu arurimwo [urukundo], nanje ndabakeza, ndanamwereka ko ntangaye nubwo nari ndabizi, kuko Loyce ntaco yampisha. Nibwo nagiyeye numva avuga ati, “Utubwire ijambo rero kuko dushaka ko uzoza uratubera umuhanuzi w’urugo rwacu, nako wa couple yacu. Dukeneye ko uzotubera icabona c’urukundo rwacu, umuhagarikizi mbere n’umurinzi bishobotse.”

Nasubiye kwiyumvira igituma igihe cose nisanga mu kibanza aho mba meze nk'ipancarte iranga iyo inzira ishikana, ariko yo itigera ishikayo. Naringiye gutanga impanuro ku rukundo ntazi, ariko kandi ntayandi mahitamwo nari mfise, maze ndajako nti, "Ubwa mbere ndashimye kw'iri teka ntewe ntabikwiye, kuko nibaza ko ndi umuntu wanyuma wo guhanuza ibijanye n'urukundo. Ariko nibaza kandi ko urukundo ari urugendo mugenda muri babiri. Rero, kugira rugendwe neza n'uho mwese mugendara ku muvuduko umwe kandi mukaba muriko mwerekeza ahantu hamwe. Benshi baratangura urugendo ariko ni bake babandanya. Bake barabandanya ariko imparurwa ni zo zirangiza urugendo. Igikomeye s'inzira, ahubwo n'aho igushikana. Aho naho ukwiye kwiyumvira imbere yo gutangura urugendo. Nimba mubona ahatandukanye murashobora gutangurana urugendo ariko ni mwashika mu mayira abiri muzotandukana, gusa sivyo ndabipfuriye. Muze murambane, musazane, muvyare mwuzukuruze..."

Ntivyanyoroheye kuvuga amajambo nk'ayo, ariko narihagazeko ndayavuga. Hama ariko nkirangiza, natangajwe no...

Natangajwe no kubona Loyce atangura kurira, ntangura gusubiza ubwenge inyuma, ndimbura buri jambo ryose nari navuze ngo ndabe ko har'ico noba navuze kidakwiriye. Hugues yatanguye guhoza umwana, haheze akanya numvise avuga ati, “Muhumure, ngira émotions nyinshi. Kenshi birangora kwihangana. Ariko Pro, merci beaucoup.”

Twese twariruhukije, hama tubandanya tunganira ibindi, maze haheze akanya, mbona ko bikwiriye ko ndabarekera umwanya wa babiri war'ukenewe, narirya n'umugisha wanje nari namaze kuwubaha. Nikwo guca ndabasezera, nsiga inzira amavuta.

Nasubiye gushika ngarama mu gitanda nk'uko nama nshika ndabigenza, narirya nari numva atakayabagu mfise, iryo joro sinatetse ahubwo naciye mpitamwo kuguma niyumvira Loyce, nza kwisanga nsa n'uwuri hafi gusara. Burya bavuze ngo ni wisanga utwawe n'uruzi, ntuzogerageze guhangana narwo ahubwo uze urureke rugutware, rukurambiwe ruzoguta kunkombe. Nanje naciye ngira nti: “Uru ruzi ruzondambirwa ryari koko?”

Sinamenyeye igihe amasaha yagiriye, nasubiye gukangurwa na terefone yanje numvise isonye, ndavye mbona ni numéro ntazi, nti riwe ndiyumvira vyinshi, nca ndafyonda nshira ku gutwi, mu kijwi kiremeye c'ibitiro tiro nyene nditaba nti, “Yes, allô!” Nakomeje kuvuga allô nyinshi ariko mbura ijwi rinyishura, vyakabaye kera ndateba ndakupa. Haheze akanya nza mbona ubutumwa bugufi buguye muri ngendanwa yanje, ndabwugurura. Bwasomeka uku gukurikira, “Sorry sinariko ndagukinisha Pro. Ndi Loyce, nashaka kwumva ko washitse neza. Umbabarire nasaraye, ntibikunda ko

mvuga. Ariko ntaco, ko numvise ijwi ryawe, ndizera ko washitse amahoro. Sawa, urare neza.”

Nsubije neza ubwenge inyuma, sinokubesha ngo ndibuka incuro nasubiyemwo gusoma iyo message, ariko ico nibuka n’uko itigeze imva mu bwenge, maze intoki zanje zatanguye guhugumbwa, zishura zijugumira aho natanguye kwandika nguma mfuta, ariko birangira nanditse nti, “Oh! Urakoze Loyce, kandi pole kw’ijwi ryawe. Ariko nizere ko ntabifisemwo uruhara?”

Nafyonze kuri envoyer, ariko message ha kugenda kurundi ruhande iyo ndayirungitse, nza mbona amajambo adahumuriza yinjiye muri terefone ngo, “Ubutunzi bwanyu ntibukwiye...” nanje ntiriwe ndiyumvira vyinshi, nca ndahaguruka nk’umusazi, ntora ibingorongoro bibiri vya mirongo itanu itanu, maze nca ndavuduka nirukira kw’ibutike kugura amaunite, ariko ngira amahirwe make nsanga urugi rw’urupangu nyenurugo aza yarwugaye. Ndavye isaha, mbona ni 23:24, nca ndasubira mu kumba kanje ncutse intege, maze njugunya agaterefone kanje ku matera, gaca karadunda kagwa hasi mbona kagirako kazimara, nca ndakihoza, nzimya itara ndaryamira.

Bukeye, nazindutse mu gatondo ka kare amaso yavyimvye ntazi igituma. Ariko sinavyitaho, nditegura ngenda kw’ishure. Nshitseyo, nsanga hari abanyeshure bake, maze nza kumenya ko mwigisha yavuze ko ataza. Hari hatonze abadafise Whatsapp gusa, kuko nitwe tutari twamenye inkuru mu gihe Hugues na Loyce batigeze bambwira na kimwe, ariko nca nibuka ko agahinda kanje kiyahuye nako, nije nakimeneye kubera Loyce.

Naratashe nshika ntora ka gaterefone kanje, ndakadendekanya karanka kwaka burundu. Maze nca ndasohoka, nca mpura n’umuhungu umwe muri bamwe baba mu rupangu, nca ndamusaba terefone arayimpa, nca ndandikira Mama ndamubwira kw’agaterefone



kapfuye, niyandondera akambura ntaz’ ahangayike, ariko we ya-ciye ansaba kuduga ahejeje kumenyesha ko petit frère yinjiye ibitaro, yagwaye. Bica biba ngombwa ko nduga vyihuta. Nca ndatekera utuntu dukeyi, ngenda gufata bus Volcano ndaduga. Mu nzira, nari numva umenga bizomfasha gusubiza ivyiyumviro ku gihe, nkibagira Loyce ico gihe nzomara ruguru.

Naraduze nshikira ku bitaro, nca ngwaza mutoyi wanje indwi yose ihera ndi ruguru gushika asohotse, hama nditegura ngaruka i Bujumbura. Nashitse hakiri kare nca ntora ka gaterefone ndakajana ku mufundi mu mahera mama yari yantekereye, ngira Imana karakora, nca ndagashira ku muriro, nsubira kukatsa ku mugoroba.

Nari numva nkumbuye gusoma ya message ya Loyce. Narayisoma ubwenge bukanyumvisha ijwi ryiwe mu matwi yanje, nza mbona wa muhungu yantiza terefone arinjiye ati, “Patron jeune wazutse ko wasize uruhagarara mu rupangu?” Nca ndamwishura nti, “Uruhagarara nyabaki?”

“Hmm reka reka! Vuga uti ntukunzwe, ahubwo nyene mbwira ibanga ukoresha.”

Ntwengatwenga, nca ndamubaza nti, “Mbe harya witwa gute?” nyakuntunga nawe aca aranyishura ati, “Iruhande yo gukundwa, uranamenyekana. Urazi ko ubu atanumwe atakuzi izina?”

“Nkako rero, ushaka nanje nje ngaho nijajare ngw’emama ndakunzwe? Sha, abisi turazinanye.”

“Kandi ga aho wibaza ngo ni blagues. Mbabajwe n’umuntu ari hano yari mu guta umutwe.”

Natanguye kwumva ngize amatsiko yo kumenya uwo muntu ntazi impamvu, ariko ndazi ko nari gutanga ivyo mfise vyose ngw’abe ari Loyce. Nza mbona terefone irasonye, ndavye nza mbona...

Terefone yarasonye, ndikanga ndayitaba, nsanga ni Maman yariko arambaza ko nashitse impore. Navuye kuri terefone wa muhungu yagiye, nca ndafatisha imbabura ndateka, hama ndafungura umusi uba uraheze ndaryama.

Navyutse nacerewe, nca nditegura vuba vuba nja kw'ishure. Ngira amahirwe nsanga umwigisha ntaraza, nca ndinjira ariko natan-gajwe n'ukuntu Loyce yambonye, aca aza ariruka ashika anyambira nanje numva umutima utera cane hafi kumvamwo, nca ndaduza amaboko nanje ndamufata gahorogahoro. Nza numva Loyce mu kajwi k'ibishobishi ambwiye ati, "Wahora hehe koko?" "Ntanahamwe kabisa nar'aho," nanje ndamwishura.

Sinashatse gushoka ndamubwira ko nahora ruguru. Nari numva bidakenewe, kuko mu bisanzwe sinari umuntu atanga amakuru anyerekeye vyoroshe. Je nari muri ba bantu badakunda kuvuga ibiba mu buzima bwabo. Nari numva ata ca hatari co gutangariza uwo duhuye, ariko ukwo imisi yagenda natangazwa no kubona Loyce anshavurira ngo sinigera ndamubwira ibinyerekeye mu gihe we yambwira vyose adasize inyuma ivya be na Hugues.

Umusi umwe twari dusohotse ishure mpagaze imbere y'umu-ryango, nza mbona Hugues ashitse ampagarara iruhande n'ibitwenge vyinshi ati, "Uno musu ni jewe n'umwana." Ubwo nyene ntaramubaza vyinshi, nza mbona Loyce ashitse amufata ukuboko, Hugues ati, "Twagiye!"

Loyce yampaye ibikoresho vyawe, ansaba kubitahana, ambwira ko aza kubihitana maze nirinda kubaza ibibazo vyinshi, ndabareka

ndataha. Ariko, inzira yose nagenda numva umenga umutima umeze nk'ikirahuri kiri hafi kumeneka. Natanguye kwiha amashusho atandukanye y'ibihe Hugues na Loyce bashobora kuba barimwo. Umwanya umwe nibwira nti, "Oya Loyce ndamwizeye ntavyo yokora." Uwundi mwanya nti, "Pro, urafyina n'abana bo mu muji."

Nashitse muhira ngerageza kuryama biranka, mbura itiro. Ngerageza guteka ngo mfungure, vyose ndabizigiza. Ndabishize kw'isahani, mbona vyose birirabura, abikoza mu kanwa, bimbera umururazi. Niho namenye ko atamahirwe make nko gukunda umukunzi w'umugenzi. N'amakuba, n'amagorwa amwe bavuga adasiga ayandi.

Agaterefone kanje karasonye, mbona ni nimeru za Loyce nca numva agahinda n'ishavu nanka kuyitaba, nguma ndayiraba gushika yikufye. Nasubiye kwibaza nti, "Wosanga Loyce akeneye ubufasha bwanje, nkaba ndamuhaye umugongo mu gihe yarankeneye?" Nafashe umugambi wo kumuhamagara. Nkiriko ndagerageza kurungika, nza mbona arasubiye kunyakura, nca nshira telephone ku gutwi, mw'ijwi ritoyi nti: "Allô!"

Numvise nawe avugira hasi n'ijwi risamirana, ambwira ati, "Aha ndi muri toilettes, umbabarire kubona mu kukwakura mbanje kwinyegeza Hugues." Nca ndamubwira nti, "Mbwira igitumye umpamagara."

"Hugues yambanye ibamba, ashaka tubikore none Pro urabizi ko uri musaza wanje nisanzurako, mpanura kandi icumbwira nico nza gukora."

Nabanje ndahora, hama nca ndamubwira nti, "Loyce imbere yuko duhura, ntiwifatira ingingo yibijanye n'ubuzima bwawe? Kuki ushaka kumvanga mu mahitamwo yawe?"

"Imbere yuko uza mu buzima bwanje, narifatira ingingo kandi n'ubu noyifatira, ariko kuguhanuza s'ikosa," arishura.

Nca ndamubwira ntatebeje ti, “Kora ico umutima wawe ukubwiye, ntukore ico ushaka ariko ukore ico ukeneye.”

Numvise akufye, nca ndiruhutsa nkaho umenga mvuye ku rugumba, nca mbandanya kwiyumvira gushika igihe nagiye mbona Loyce anyicaye iruhande ndakangukwa, kuko sinamenyeye igihe yaziriye. Yari yicaye ampaye umugongo, ahoze cane, nanje ndamaramara kuko nari nambaye iboka gusa, nca nkwegaga ashuka ndakirenzako, nca ngerekako nti, “Loyce washitse ryari?” Nawe mw’ijwi ritoyi ati, “Sindavyibuka, kuko naje numva nataye umutwe.”

Nabuze ico mvuga, haheze akanya nca ndamubaza nti, “Ndaguhe ibikoresho vyawe?”

“Iyaba arivyo binshishikaje mba navyitoreye kuko biri imbere yamaso yanje.”

“Wipfuza iki none?”

“Uratimvye urambaza ico nipfuza?”

“None har’ikosa ririmwo?”

“Hamwe wosanga nipfuza ikintu ufise ariko nawe utipfuza gutanga.”

“Sindavyibaza,” ntaniriwe ndibaza birebire nsanga navuze uko.

Loyce yansavye ku muhobera, numva umutima urasimvye, ntangura kwumva ubwoba, ariko ndary’umutima amenyo, nza numva avuze ati, “Iyo ndi kumwe nawe, mba numva ndi mu mutekano wose. Sinzi impamvu ndakugirira icizere kurusha uwundi wariwe wese. Ushobora kuba uri musazanje ntabizi. Wosanga Papa yaratembereye.”

“Hamwe naho usanze nipfuza ibirengeye kukubera musaza wawe naho, ubona vyoba inyungu canke igihombo?” naramubajije.

“Sindabizi kandi sindanavyibaza.”

Numvise ntanguye guhinduka mu mubiri nca ndamurekura, Loyce nawe aca arandekura, maze ndambara nca ndamuherekeza, nsubira kwumva wa munyenga wo gutambukana nawe mu nzira. Namugejeje hamwe nakunda kumushikana, maze nsubira inyuma, nashitse impande y'aho naba. Natangajwe no kuhahurira na Hugues mbona aguma yimyoya, tuca turinjirana ariko Hugues we yahagaze mu mwango mbona...

Numvise Hugues avuga ati, “Iyi Parfum ya Loyce numva aha n’ibiki?”

“Avuye ngaha gutora ibikoresho vyiwe, ahubwo muranyuranywe.”

Hugues yasubiye kwimyoya ati, “Erega man, Loyce yanyankiye neza neza kandi nkaharya usanga atanuko ariyo.”

“Erega naho yoba atariyo n’uburenganzira bwiwe kukwemera canke kukwankira.”

“Wapi vraiment urazi ukuntu anyica neza nkahera numva.”

Nanje ku mutima nti, “Aho ho nturumwe.”

Imisi yaraje iyindi iragenda turaheza Université. Ndibuka umusi dukora Examen yanyuma, nabwiye Loyce nti, “Urugendo rwa Kaminuza turiko turarushikana ku musozo, ubuzima busanzwe bugira butangure. Nari nkwiye kuryoharerwa intambwe nshasha tugira dutere, ariko mbabajwe n’uko icatuvyurira buri gitondo guhura giheze. Ndabizi tuzoshobora kubonana kuko abadapfuye barabonana ariko bizoba bitandukanye. Loyce ndagushimiye kubona wambereye umugenzi umushiki wanje. Iyi myaka itatu umenye ko wambereye uw’agaciro. Novuga vyinshi kuri wewe ariko merci et bonne chance mu buzima.”

Loyce nabonye azenga amosozi ati, “Sinshaka gutandukana nawe Pro, please sinshaka no kwumva iyo nkuru.”

Yarampobeye, nca ndamubwira nti, “Birababaje ariko nikwo kuri. Burya buri kintu cose kigira iherezo.”

“Ariko ivyiza nivyo bitaramba,” abivuga asa nk’uwurya imihari.

“Naho vyoramba ntivyotunyura kuko niko dukozwe. Ariko humura, Hugues azohambara ndamwizeye.”

Naramusezeye kuko nagomba gutangura kwitegura nkaduga muhira mukurindira ko ndonka akazi, kuko sinari kuguma i Bujumbura mpanze ntariko ndinjiza. Umusi wo kuduga nasezeye abo mu rupangu, ibikoresho bimwe bimwe ndabibitsa ku bagenzi, ivyo ntashobora kudugana, maze ndasohoka ntangazwa no gusanga ya modoka ya Pajos iparitse imbere y'urupangu. Ndavye mbona na Loyce arimwo.

Loyce yacishije umutwe mu kiyo ati, “Waruzi ko tukureka ukagenda ukwo nyene?”

“Sans blagues? Décidément ntaho nzogucikira?”

“Mbe kuberiki kuncika umenga n'amahirwe kuri wewe?”

“Nubundi ibitari ivyawe wobireka bikagenda kare.”

Nabonye Loyce asa nuwubabaye, ngira Imana nza numva Pajos aravuze ati, “Turagenda canke wabivuyemwo?” Nahaye censi Pajos, maze nurira imodoka twicarana na Loyce inyuma, nca numva Pajos yongeye kuvuga ati, “Ubu rero imbere murahantanye jenyene.” Loyce nawe aca aritabira ati, “Nimba wari witeze kw'inyuma ndahatana Prosapa, ndagusuhuje,” ahita atwenga cane.

Twakomeje kugenda turatera inkuru, Loyce haragera igihe ansinzirirako, ndamureka anryamako. Urugendo rwo gushika iwacu yari amasaha atanu, vyari vyumvikana. Loyce amaze gusinzira numvise Pajos ambwira ati, “Uri sùr ko hagati yanyu ari ubugenzi busanzwe gusa?”

“Sindi sùr ariko nikwo kuri.”

“Sinzi i gituma ndabaraba, amaso yanyu akanyemeza ibindi.”

Twabandanije tugenda turavugana na Pajos, ariko inkuru ziragera aho zihera twese turahora, maze nanje mboneraho akaryo keza ko kwitegereza Loyce yaransinziriyeko. Nitegereje mu maso hiwe, nihweza buri kantu kose kamugize, nca nsanga burya nubwo

twamaranye igihe, sinari bwamurabe nitonze kuko buri gihe natinya kumuraba mu maso kubera ko ntashaka ko yikeka ikintu kubijanye n'uko niyumva.

Yarafise ya sura ushobora kuraba ugatakara n'ubwenge bukajana. Nakuyeho uburimbi, maze niyumvira ibirengeye ivyemewe, icaha ndacemera gushika isi naringezemwo yambereye nziza nubwo yar'isi itabaho, uretse mu vyiyumviro gusa. Nasubiye kugarura ubwenge mbona yikanguye, ariko arandaba asa n'uwushaka gutwenga buhorobuhoro, ndakangukwa, nca mpindukiza umutwe, mpagarika kumuraba aca avuga ati, "Ntiturashika?"

Niho naje naravye aho tugeze, nsanga twarenganye aho twategzwa gukatira. Ndamubwiye Pajos, arantwenga aca agerekako ati, "Sinakubwiye? Hhhh! Jewe burya ndafise ico bita sixième sens."

Nasubiye kwiyumvira kuvyo Pajos yar'amaze kumbwira, ntangura kwumva nryohewe bukebuke, ariko nirinda guherezayo kugirango nsinze nisange nahengamiye aho ntazobasha kuronka ikingarura. Twarashitse muhira, dusanga hari mutoyi wanjye yitwa Gulain ariko ararorera télévision, Maman we ntiyari bwagodoke ava ku kazi, kuko yarasanzwe ataha isaha cumi n'imwe z'umugoroba. Nca ndaha karibu abashitsi banje, ninjiza mu cumba ibintu vyanje, hanyuma ngarutse, duca tuba turatera inkuru muri salon, gushika aho Maman yaziriye, agasanga inzu twayidometse n'inkuru aratangara. Nca ndamubwira Loyce na Pajos abo aribo, aranezerwacane, aca arambaza ati, "Kandi ngaha usanga wishinze kubayaguza gusa utanabazimanye?"

Pajos aca arawuca umurya ati, "Reka reka, uyu muhungu wawe ntiyimanye arimonogoje, n'amazi yayanyimye."

"Yamapayisuka umugenzi!" Maman avuga atangaye, "Prospé iyo ngeso ntasoni."



“Mangwa ariko aramubeshera ntayo yamusavye,” Loyce agera-geza kumvugira, Pajos abonye umengo bibaye ivya hatari aca yuhira Loyce ati, “Nivyo. Nariko ndafyina muvyeyi, ahubwo ngomba nsimbire kuri centre gatoyi. Hari umugenzi twiganye akorako ndagaruka.”

Pajos yaciye asohoka, aca yatsa imodoka aragenda, nsigarana na Loyce nza mbona nawe arasohotse. Sinzi ibintu bavuganye na Maman, nasubiye kubona binjirana mu cumba, Loyce aca asohoka yambaye ishata ya Maman kandi akwembetse n’igitenge ca Maman ndamutwenga nti, “Wari bwazaze utarambara nk’abakecuru.” “Ubona ntaberewe none, ahubwo tora terefone yanje umfotore.”

Nagumye ndamutwenga gushika aho ampeba, aca yigira kwa Gulain ngwabe ariwe amwifotorera. Nawe yaramwumviye aramufotora, nanje nca nsubira mu cumba, nambara impuzu zo muhira nca ndagaruka, nza numva Loyce avuze ati, “Kuva aho wankiye kwifotoza, ubuho ndarabako wanka ko twifotozanya nanguherekeje n’iwanyu. Hhhh! Nari bwabe umwigeme ntarigemura.”

Burya kwifotoza ntivyari ibintu vyanje. Ntacizere nari mfise ko nogaragara neza kw’ifoto, ariko uwo musu numvise atanguvu mfise zo kwankira Loyce kwifotozanya nawe, maze turifotoza. Haheze akanya, nabonye Loyce akura mw’isakoshi yiwe isashe aca abandanya mu gikoni, asangayo Maman, nanje nsigarana na Gulain, mba ndamubaza ukwo kw’ishure biriko biragenda. Umwana wari witereye n’ijoro ryinjiye, Gulain yariko akinira jeu muri terefone ya Loyce, aca ambwira ko bamufonye, aca arayimpa maze ndasohoka ngo ndamushire yitabe. Ndamushikiye, Loyce aca arambaza ati, “Ninde anterefonye?”

“Mbona handitseko My Bro.”

“Aaah! uwo ni Pajos, ahubwo mwitabe umubwire aze dufungure, ndamwemeze kuva aho twapangiye ngo ntiyorya indya natetse.”

Nitavye Pajos acambwira, “Ikirori cashushe kuri centre man, ahubwo mwe muryohere nzoza ejo mu gatondo, umwana umwiteho ntumupfushye ubusa. Maman nawe uti Pardon kubona tudasangiye.” Naritwenze nca ndamwishura nti, “Poa bro.” Ngize gutya nza mbona...

Nakangutswe no kubona Loyce ari inyuma yanje ariko arumviriza ivyo tuvugana na Pajos, aca aratwenga nawe nyene ati, “Pajos ukamwishinga uzopfa sha.”

“Ndi mu madidane kuko hagati yawe na Pajos, sinzi uwonkwiye kwishinga.”

“Bien sôr kw’ari jewe, gomba ubaze na Maman.”

Maman nawe numvise atamwo, "Na we s’umusore muto, arabizi.”

Twaciye twinjira mu nzu, ntangazwa n’ingene Loyce yahujije na Maman, bakamenyerana atan’umusi bamaranye. Ivyo vyose vyatuma ngira icipfuzo ca ya ndoto narota kuva kera, nkumva inguvu zo gusubira kuyirota. Umwanya umwe nkikorako kugira ngo ndabe ko n’ibiriko biraba bitoba ari indoto. Loyce niwe yazanye imfungurwa ku meza, aboneraho n’akaryo ko kuvugana n’abandi tuvukana batari bwaronke umwanya wo kuvugana. Zari imfungurwa ziriyoshe, izo twarya gake muhira ariko atar’uko twarya ibibishe, ahubwo aruko tutari tuzimenyeye. Ikirenze ivyo, kuri jewe n’uko zari zatetswe na Loyce.

Naho Maman yamufashije, ariko ndazi ko touche nini yari iya Loyce. Maze nazifungura, nkumva ukwo zimanuka zintemberamwo, nikwo umenga na Loyce ariko anyuzura ubwenge n’umutima. Twarajeje gufungura, Maman aradusezera aja kuryama n’abo tuvukana, haragera igihe badusiga muri sallon, maze nza mbona Loyce amfashe ukuboko ati, “Dusohoke hanze.”

“Harakanye ariko.”

“Uraza kunsusurutsa. Nawe nu ntiwokwemera ngo imbeho inyice.”

“Ntiwumva ko uriko urantega.”

Yarankweze, nanje nkurikira nk'umugaragu, turagenda hari ahantu hari harunze umusenyi hirya gatoyi y'inzu, duca tuwicarako. Hari mw'ijoro ariko ntihari hijimye kuko hari ukwezi, nza numva Loyce avuze ati, "Mwarahiriwe vraiment."

"Kubera?"

"Mufise ibintu vy'agaciro tudafise."

"Nk'akarorero?"

"Mufise aka gacerere tudafise. Twe ubwinshi bw'amatara n'induru bituma tudashobora kwumva inyoni ziririmba mu gicugu, ndetse ntitwumva n'ijwi ry'indani muri twe, bigatuma tudashobora gutekana ngo twitegereze ubwiza bw'ikirere ijoro ukwezi kumurika, akayaga imbeho igucako ukifuka ikoti. Wow! Vraiment, notanga ivyo mfise vyose."

Yabivuga anezerewe, isura yiwe yuzuye ugukayangana kumwe kw'umuntu aba ari ahantu atakindi yipfuza ubona, ko ahagijwe nanje bintera umunezero, maze nsanga nadugije ukuboko ndamufata ku rutugu. Sinzi iyo nakuye ubwo butwari, maze nca ndamubwira nti, "Womanza ukirabura sha, amanyama yoca ahera."

"Ntaco, kazima noca nsa nawe."

Burya buri musu dusenga turondera igitangaza Imana yodukorera buri musu, ariko ibitangaza vyama imbere y'amaso yacu, bikatwama mu matwi yacu. Ntushobora kwibaza igihe uba waramaze imyaka yawe yose ugaya ibara ry'urukoba rwawe canke isura yawe canke ukw'usa canke ukw'umeze, maze umusi ur'izina ugahura n'umuntu ukumva akubwiye ko kuba yosa nawe canke akamera nkawe, yoba ar'amahirwe kuri we. Ico wita umuvumo canke icago kuri wewe, ugasanga uwo muntu acise amahirwe yipfuza kandi atar'uko yagowe canke yihebuye, kandi akabikubwira uzi neza ko ataco akuronderako. Vyukuri abantu be n'abo n'imparurwa kw'isi, ariko umusi wahuye nabo, uzoshime Imana

kuko azoba ari igitangaza. Kw’iyo ncuro naravye Loyce, numva arandyoheye birenze ukwo yigeze kuburyo nasanze nadugije ikiganza ndamukora ku matama, kuburyo numva iyo aza kuba indya, nari kumurya wese nkamumira bunguri, ariko nanse kuguma nishira mw’isi nzi neza ko ntazoshobora kurambiramwo, nca ndamurekura nza numva aramfashe ukuboko ati, “Please, bandanya unkorako ukwo nyene.”

Natanguye gutwagwa n’ibishobisho, nisanga umutwe wanjye ugiye guhura n’uwiye nubwo ntarinzi ibigiye gukurikira, ariko nari numva ar’amahoro menshi gushika igihe twakanzwe na terefone yiye yasonye, aca arakora mu mufuko w’ikoti yiye, nca ndabona kw’ari Hugues ariko aramuhamagara, nca ndamubwira nti, “Nibaza ko hageze ko tuja kuryama.”

Loyce nabonye ansoma kw’itama aca aragenda mu cumba bari bamuteguriye, nanje ngenda kuryama, ariko ndibuka ko mu gitanda naguma nikora kw’itama nkongera nkimotereza ikiganza nakoresheje mu kumukora kw’itama, nkumva akamoto kiwe yar’afise yihariye naho atabumoto bw’abakobwa bw’inshi nari maze kwumva, ahubwo nsubiye kwiyumvira neza, ashobora kuba ari we wenyene nari nzi. Sinamenyeye igihe naryamiye, ariko ndibuka ko naryamanye ihangiro ryo kuvyuka kare, nanje nkaza gutegura icyi mu gatondo kugira naje nemeze Loyce nk’uko yari yaraye anyemeje, naho nibaza ko icyi arico conyene nari nshoboye guteka neza, kuko ibindi vyose nateka ibisanzwe. Muca mwibaza icyo icyi kiriyoshe icyarico, ariko muntahure namwe vyobabako.

Uwo musu itiro ryarampemukirye kuko nje nabaye uwanyuma mu kwikangura, nsanga bwakeye kera ndamaramara. Imana yose nagize n’uko imigabo nari nararanye atanumwe yari ayizi. Nagiye muri salon, nsanga Loyce yambaye neza, aca aransereva icyi ampa n’umukate, maze tuba turaganira kuko Maman yaza yagiye ku kazi, ariho na Pajos yaza tuca turasangira icyi. Maze nkuko

bizwi kw'akaryoshe kadahira mw'itama, igihe co kugenda kiragera, ntangura kwumva ikintu kincumita mu mutima, ariko ndihagararako.

Nariyoze ndabaherekeza gushika kuri centre kuko Loyce yari yabinsavye ntazi impamvu. Maze har'aho twashitse, Loyce avamwo aja mu gastudio kari impande y'ibarabara, dusigara turaganira na Pajos ambwira uko yaraye arafuta idozi n'abajama baherukana kera, yumva n'umutwe umenetse atariwe aza kubona arashitse i Bujumbura ati, "Iza mwe na Loyce zozo ndazi araza kuzimpa zose." Ubwo nyene Loyce aba arinjiye ati, "Hmm! None nka mwebwe mumvuga ukwo mundonse akaryo, aho urwo n'urukundo?" Pajos aca aramusama ati, "Ivy'urukundo wobibaza Prospa."

Loyce yaruriye turabandanya gushika aho nategerezwa gusubira inyuma, ubutigu buba burageze. Nsezera Pajos maze ndururuka, Loyce aca aruruka nawe amaboko yiwe ayafatiye inyuma aguma andaba. Haheze akanya mbona azenze utwosozi kuburyo naje habuze gato, ariko ayanje atemba aja mu nda. Maze nza mbona ashize envelope mu mufuko w'ikoti yanje, aca ambwira ngo nzoyirabe numvise ndamukumbuye, kumbe ntamenye ko n'igihe naba ndi kumwe nawe, ubwenge bukanyibutsa ko tugira dutandukane, nicwa n'inkumbu ataragenda. Maze aca arampobera nanje ndamuhobera. Ico gihe yaza yarabimenyereje kuburyo ntashaka kumurekura, gushika aho claxon ya Pajos yadutandukanije, maze imodoka isura agakungugu igenda, ndayikurikiza ijisho. Igihe kiragera, nanje ndahindukira, nsiga inzira amavuta ndataha.

Vyananiye kwihangana, ntora ya bahasha ndaraba. Natangajwe no kubona...

Natangajwe no kubona ya foto twifotozanya na Loyce muhira yari yayisohoje, aca arayinsigira. Narayiravye inzira yose gushika aho nabonye igitonyanga c'iryozi gikorokeyemwo, ndahanagura ndabika, maze menya ko ngeze kure. Narashitse muhira, ntangura kwumva umutima undemereye kuko aho naraba hose, nibuka icahabereye ndi kumwe na Loyce. Buri joro, naja kwicara kuri wa musenyi, nkihweza, nkumviriza bimwe Loyce yambwira ko yotanga vyose kugira abironke buri gihe. Kar'agacerere k'igicugu, inyenyeri, ukwezi kw'ijuru, akayaga k'imbeho gahuhuta.

Imyaka iraza iyindi iragenda. Nk'umusore uwariwe wese, nagiyeho henshi, ndonderera henshi, ndondera bumwe twita ubuzima, ndondera ukwo noca inzira ahitari kugira mbone ubuzima bwafashe amerekezo, hama nanje ngire ico nimariye ndetse mariye n'abandi, maze nkaba wa mugabo buri musore muto wese arota kuba.

Umwaka umwe nari mvuye mu gihugu kibanyi aho nari nariyeyo gupagasa, aho namazeyo imyaka itanu kandi ngaruka agafaranga katari ako gutora ahariho hose ndagafise. Nashitse muhira, bese baranyoberwa bambwira ngo naravyibushye. Burya ahari akanoti, n'icizere kiriyongera. Nafashe umwanzuro wo kumanuka mu gisagara nkahabandanyiriza ubuzima, naho vyukuri agatima katera cane iyo nibutse Loyce, na cane cane ko atamakuru yiwe nari mperutse kuronka, uretse ko buri gihe naraba ya foto kugira nsinzokwibagire narimwe n'imiburiburi isura yiwe, ndetse na ka gatwengo nako nari nzi hake atari hamwe rudende.

Nashitse i Bujumbura, kur'iyi ncuro sinafashe ka kumba k'im-pande zine, idirisha ryako ari umwango, oya, kuko nashikiye mu

nzu nziza kandi irimwo vyose, kuburyo nayicaramwo nkumva ikibuze ni kimwe gusa, maze nca ndahaguruka mfata taxis, ngenda kurondera imodoka nanje, kuko nari numva igihe kigeze nanje nkatwaza rwanje, na cane cane ko igihe nari mu gihugu kibanyi natwaza iz'abandi.

Mvuye kugura imodoka yanje n'ivyangombwa, ngira amahirwe vyose ndabironka, nafashe inzira nerekeza muri ya quartier y'uwantwaye umutima, inyuma y'imyaka n'imyaniko ukaba ugi-tera cane iyo izina ryiwe rinciye mu mutwe. Nashitse ha hantu twi-cara umusi wambere duhura na Loyce, ubwenge bunsubiza muri kahise, buri biyago vyose twagiye turahagirira bingaruka mu matwi, gushika aho nasanze nahatevye. Sinzi ukuntu naravye ku ruhande gatoyi, mbona umuhungu n'umukobwa bagenda bafata-nye ibiganza, batwenga, banezerewe, ntankeka igishirira c'uru-kundo hagati yabo nta muyaga war'uhari wo kukizimya.

Bari baryoshe kuraba, kuburyo nabasamariye ndetse ndabaterami-rako, umwanya uba urigiweyo, ariko uko banshikira, niko nabona amasura nzi, ndetse nkumva n'amajwi yabo ni ya majwi numva kenshi kuruta ayandi nkiri muri kaminuza, gusa bobo ntibari ba-menye. Banshikiye, narabahamagaye bose barakanguka, baguma bandaba, nanje nisanga nagumye ntwenga, ariko kandi nsanga na-gumye ndaba Loyce cane atigeze ahinduka. Loyce inyuma y'aka-nya gatoyi numvise avuga cane ati, "Ntibishoboka! Prosper?"

Nagumye ntwenga, aca ansimbirako arampobera, kuburyo habuze gato ngo nibagire ko Hugues ari ku ruhande nca ndamurekura, maze ndamutsa Hugues nawe. Nk'abagenzi bose baba bamaze igihe batabonana, twari dufise vyinshi vyokuvugana, maze tuca twurira imodoka, tuja mu kabare kamwe bandangiye. Tugas-hitsemwo, nsanga twicaye ahanu, nibutse nsanga ni hamwe twi-gera kwicara umusi urukundo rwa Loyce na Hugues rwatangura. Aho uwo musigiye kuntangariza ko nziye igihe bimiriye



kurushinga, ndetse Hugues ambwira ko atawundi azomubera umuparain, nanje nisanga mfise amahitamwo make, nemera ico bambwiye cose nubwo numva umutima umeze nk'igipurizo uriko uterera kw'ihwa hafi guturika. Yamara nkunda ukw'Imana yaturemye, vyinshi bibera indani muri twe, bimenywa na twebwe gusa.

Inyuma y'umwanya, haje uwundi mukobwa mwiza naje kumenyeshwa ko yitwa Merveille, kuko niwe yari agiye kuba marraine wa Loyce maze tuba bane. Sinzi ingene icyumviro canjemwo nti, "N'ubundi ntan'amahirwe make ngisigaranye, kuki ntohindukiza iyi paje ubuzima bukabandanya?" Natanguye kuganiriza Merveille mu buryo bw'umwihariko, kuburyo twatevye tukava iruhande ya Hugues na Loyce.

Umwanya umwe numva ndiko nkora ivyo ntakwiriye gukora, kuko nisanga ndiko mbwira amajambo meza nokabaye ndiko ndabwira Loyce, kuko nubwo nayabwira Merveille mu mutwe wanjye amaso yanyereka ko ndiko ndayabwira Loyce. Uwundi umwanya nkibaza impamvu mbohera umutima wanjye ku muntu umutima wiwe uterera uwundi muntu atari jewe, ariko nkabura ico mfata n'ico ndeka.

Nasubiye kubona Loyce aza ari calme cane ati, "Ubu rero mwaciye mutwihoza mwumva mutesa." Nca ndamwishura nti, "Oya, twagomvye kubaha umwanya wa babiri."

"Oya vugisha ukuri, mwagomvye kuwiha mwebwe nyene," agerekako amwenyura.

"Uko biri kwose, abimirije kurushinga ni mwebwe, kandi Félicitation encore," mbimwishura muhanze mu maso neza neza.

Hugues yahamagaye Merveille, sinzi aho bagiye nsigarana na Loyce, nca ndamubaza, "Kuberiki utanyishuye merci? Tu es sûre que tout ça va?"

"Ni juste stress z'urubanza."

“Je nibaza kw’ayo mahirwe umusi yantwengeye, nzokwumva umunyenga mu gishingo co guhangayika.”

Loyce yavuga make ku buryo bur’uko namuraba, nibaza ikita-genda neza iwe nkakibura, ariko nirinda kumubaza vyinshi kuko numva izo ari inshingano za Hugues kundusha. Nakoze mu mu-fuko ntora ya foto, yari iza yarashaje kubera ukuntu nayigendana aho ngiye hose, ariko yari ikibona, maze ndayimwerekako, Loyce aca arayinyaka, aguma ayiraba nza mbona arakeye mu maso, ariko mbona igitonyanga c’iryosozi gikorokye mu, binyibutsa umusi dutandukana, Loyce acavugana ijwi ry’ikiniga ati, “Ibi bihe nara-bikumbuye cane.” Nanje nca ndamwishura nti, “Imana Ishimwe Kw’ubu utakibikumbuye.” Yarunamutse arandaba ati, “Prosper kuki...

Loyce yarandabanye isura naravye nkabona ibuzemwo umunezero ati, “Prosper kuki udatahura ikintu na kimwe?” Nanje nca ndamwishura nirwanira nti, “Loyce uriko urandenganya, ni igiki nkwiye gutahura ukantahuza?” Ubwo nyene Hugues na Merveille baciye bagaruka, ikiyago tuca turagihindura, tubandanya tunganira ibindi, maze nza numva Merveille ankweze ukuboko ati, “Iyizire sha chéri twitambire akaziki.”

Merveille yari umukobwa yugurutse kandi yimenyereza abantu ningoga, maze nanje nisanga ndiko ngendera ku muvuduko wiwe ndamukurikira, ariko numvise uwundi ankweze ukuboko mpin- dukiye nsanga ni Loyce ati, “Merveille reka kumugora Prosper gu- tamba s’ibintu vyiwe hewe.” Nza numva Merveille ati, “Iyaba ari Hugues nkweze, nari kugira ngo wapfushe, nayo Prosper munde- kere ndamwimenyera.” Nanje naciye mvuga nti, “N’ubundi Loyce umperuka kera. Ntacyumviro ufise c’ibintu nize mur’iyi myaka itanu iheze.”

Nabonye Loyce akunja isura nk’aho umenga nari mvuze ikintu ki- tamunezereje, ariko Merveille ntiyampaye umwanya wo kubi- tebamwo, duca tuvuga twakanyukuye kandi koko nari nzi gu- tamba. Hugues na wenyene yafatiyeho, afata Loyce bakajako. Na- giye numva Merveille ambwira turiko turatamba ati, “Hagati ya mwe na Loyce hari ikintu giteye amakenga.” Nanje ndamwiyama nti, “Suuuuu! Reka sha ntunteranye na Hugues wa mukobwa.”

"Jewe nabaravye kuva kare ingene muhuza amaso, bitandukanye n’ivyabandi bantu atakindi kibahuza atari ubugenzi gusa.”

“Reka ivyo bintu.”

“Raba honyene, turiko turatambana ariko jewe umenga ntiturikumwe, amaso yawe amugumako, ndetse nawe n’uko.”

Narakangutswe, kandi nsanga mu buryo ntazi ya maso y’amasazi araba vyose n’ibitemewe nayagumije ku mugore w’abandi, numva ndamaramaye, nca mfata icemezo co guhangana nayo, maze ndayatumbereza kuri Merveille twariko turatambana ariko simenye kw’ahari umutima wanje ariho n’amaso yanje agoberwa kuraba buri mwanya.”

Haheze umwanya dutamba twakavye aba partenaires, nisanga mfatanye na Loyce ku buryo namubona iruhande yanje, ca cyumviro kidahezagiye kikanca mu mutwe nti, “Iyo uza kuba imfungurwa nokumize bunguri.” Nahagaritse kwiyumvira ikindi kintu cose, maze ubwenge bwanje umutima wanje ndetse n’ingingo zose zibanda muri kubu narimwo ico gihe.

Intoki zanje zifashe iza Loyce, numva umenga hariko hacamwo umuyagankuba. Amaso yanje nayahuza n’aya Loyce, maze nkagwanya ingohe guhunyiza n’isegonda na rimwe. Naraba imbonero za Loyce zari zimeze nk’ibirahuri nkibonamwo, maze nkatakariramwo. S’ivyimbeshere nibagiye vyose gushika aho amatara yacitse duca dusigara mu kizime maze ngomba ndekure Loyce nza numva aramfashe gose ati, “Ndatinya umwijima.” Nanje kumutima nti, “Uragahora urawutinya.”

Nasubiye kwumva ka kamoto ka Loyce, ndamwumva ahemera mu gituzo canje, maze impwemu ziwe zishushe zikampuha kw’izosi sinzi ukuntu nahindukije umutwe ngo ndabe hirya tuca turabomana iminwa, ariko tuca turaganda tuba paralysé, ariko agatima karatera, nibuka ukuri kw’ubuzima, maze nkoresha inkomezi zidasanzwe mva muri izo ndoto zashobora kunkwegera mu kanya gato, nca ndamurekura amatara aca araza, bica bihurirana Hugues aje, ku mutima nti, “Ahwii! Imana ikunda abayo.”

Uwo musu naratashe mfise uruvangirane rw'imyiyumvo, kuko nibuka bimwe nkanezerwa, maze nakwibuka ibindi umutima ugasubira guterera kuri rya hwa.

Imisi yakomeje kugenda, maze umusi w'urubanza uregereza aho nashishikara kwemezwa ko ya mahirwe make yanje agiye kuyoyoka yose, nkasigara ndibaza uko nzosigara ndabaho atayo, nkibaza ukuntu nzoryama nkasinzira nzi ko uwo nkunda ariko aratemberezwan'uwundi muri rya juru rito.

Buca haba urubanza naragerageje kuryama, ariko nisanga amasaha atari make amaze kugenda nihindukije incuro mparuye zirenga ijana, kuburyo n'igitanda nasanze nagisasuye, ishuka nifuka sinzi iyo yari igeze, iyo naryamako yo yari yanyizingagiye kubera ukwizungurutsa. Uwari kumbona yari kugira ko nagwaye inzoka zo munda. Natoye téléphone nandikamwo numéro za Loyce ngomba ndungike, ariko intoke zibura inguvu zo gufyonza, hama nandika message nguma mfuta, maze inyuma y'umwanya utari muto nkinisha terefone yanje mur'ubwo buryo, ndarya umutima amenyo nsanga narungitse message. Nanditse, "Loyce." Ndarungika, ariko bihurirana n'iyindi message ije, nsanga n'iya Loyce yari anyandikiye ati, "Prosper."

Naciye mvyuka ndicara, maze ndamwishura vuba vuba nti, "Sabwe!" Aho na we nyene yanyitavye, maze nca ndamubaza nti, "Wiyumva gute."

"Numva ubwoba budasanze, umutima uri hafi kumvamwo ndagusavye tubonane iri joro ryanje ryanyuma ry'ubukumi."

Nanse kwiyumvira ingaruka z'ukwo kubonana kwacu, maze natsa imodoka nihereza inzira nerekeza kwa ba Loyce, aho nasanze andindiriye hafi ya Portail y'iwabo. Aca araza yinjira mu modoka, maze ndatsa tugenda tutazi iyo tugiye, ariko nguma ntwaya buhoro maze ndamubaza Loyce nti, "Ufise ubwoba bw'iki."

“Numva ubwoba bwo kuba ngiye guhindura ubuzima.”

“Ariko ntakizohinduka kuko Hugues uramumenyeye, nibaza ko atagishasha.”

“Si cokinwe, ahubwo ndakubaze Prosper.”

“Mbaza.”

“Uramaze gukunda?”

Namanje ndasohora impwemu, maze ninjiza nshasha kugira nishure ico kibazo. Mw’ijwi ritekanyenti...

Mw'ijwi ritekanye nti, "Amahirwe mu buzima n'ikintu kidasanzwe. Iyo agutwengeye, inzira zose ziba zihita, imiryango yose iba yuguruye, uba ufise amahitamwo menshi, yamara kikaba igihushane iyo akwihindutse, akaguhunga utazi ico akuziza. Papa akiriho, yakunda kumbwira ng'ubuzima ni ihiganwa wiruka usiganwa n'amahirwe, ukayakurikira iyaja hose naho hoba mu mwobo, kuko niho haba hari amakiriro yawe. Yambwiye kw'ikosa ryo kudakora ari ukwicara ugaheba kuyakurikira urindiye kw'aza agusanga, kuko ushobora kurindira gushika Yesu akagaruka.

Amahirwe kuyabona ni kimwe, kuyafata kikaba ikindi, ndetse no kuyagumana kikaba ikindi. Igihe kimwe mpora nibaza impamvu buri musu ivy'amaso yanje anyereka binyemeza kw'ayo mahirwe ataburenganzira mfise bwo kuyitega, ariko nkaguma mu madi-dane.

Kera nibaza ko gukunda ari ikigumbagumba ceranda, aho uwa-kunze yarakwiye kugitambukana ubwitonzi budasanzwe, akagitwarana iteka ridasanzwe, maze akagisangiza uwatoranijwe mu bihumbi vyinshi agakundwa. Ariko jewe nisanze mfise iki-gumbagumba kitemerewe kubona izuba, ntegezwa gutwarira mu mwijima kugira hatagira uwukibona maze kikagira kure y'uwo cosa n'uwo cagenewe, kuko kimeze nk'ikigwanisho ruhonyanganda kiri hafi guturika.

Narakunze, ndacakunze kandi nzokwama nkunze, ariko nsa n'uwavutse acerewe, mvukira isaha yataye igihe gutyo buri mahirwe ubuzima bwongeneye, nama nshika ahari nkasanga nayo aragiye, nkayarabisha amaso arenga. Ntakirenze ico niteze kuko

nizera kw'ari vyo nagenewe n'uwanshize aha kw'isi, anshiramwo n'ubwo bushobozi bwo gushobora kugira ikigumbagumba nk'ico, ikigumbagumba c'urukundo, urukundo rudashoboka.”

Loyce nawe yunganiye ati, “Ubu buzima ntibutunganye na buke-buke, raba nka jewe, ijoro ririjimye, igicugu ni co ciganziye iki-rere, aho bukeramdashingirwa mwenabarundi, iyindi imisi yose izokurikira nzokwitwa muka naka, maze mvyare, nonse, ndere, nkuze ndetse nuzukuruze, ariko koko sinari nkwiye kuba nishimye? Ariko kuki umenga siko biri? Kuki umutima wanje numva umeze nk'igisabo giteretse ahariko haterwa amabuye? Kuko numva nsa n'uwuri mu kaga. Ariko koko, ibi nivyaho bigumbagumba nari nkwiye kwumva? Mbe hoho kuki inkuru yawe isa n'inyanje? Prosper kuki ari wewe turi kumwe aya masaha abandi bese basinziriye bari mu ndoto zabo nziza canke mbi?”

Iryo joro ryabaye rirerire, ku buryo je na Loyce twagumye tuvugaga dusa n'abidoga bidogera urukundo, aho natangazwa no kubona na Loyce atanezererewe intambwe yaragiye gutera aho bukeramdashingirwa, maze ndamubwira nti, “Ntakundi, iyi si ntitunganye. Niko twayisanzekandi niko tuzoyisiga.”

Namushikanye muhira iwe, maze arampobera akanya katari gato n'amosozi menshi ati, “Prosper merci kuba uriho n'ukuri ngumana nibaza iyaba utahari uko nokabaye mbayeho! Ukwo biri kwose, naho isi yonyihinduka, vyose bikazama, noyishimira ko yampujenawe.” Vyanyananiye kwihagararako, nanje nuzura ibishobisho, nsanga amosozi yanje yaza gake mu buzima ariko aratembaga ku matama yanje, maze mw'ijwi ririmwo ikiniga nti, “Oya Loyce ntukampayagize ukwo, ahubwo nije nari nkwiye kugushimira, kuko ndavyibuka uherye wa musu unkurikira, naguhaye umugongo kubera ububegito bwanje, ariko vyose uravyirengangiza, n'ikirato kigakucikirako. Jewe nawe twari ya minwe itareha, itagenewe



kuramukanya, ariko ntiwatinye kwicisha bugufi, ukishira hasi maze ukampa ikiganza cawe, mu gihe nari nzi neza ko ntabibereye.

Ndavyibuka ingene wafashe umusozi ukava mw'isi yawe, ariko ukamperekeza mw'isi yanje. Mbere ndacibuka na rya joro kuri wa musenyi, nkibuka ingene wakunze imbeho y'igikonyozi, ugakunda amajwi y'inyoni, ugakunda umuco w'ukwezi mu kirere gitekanye. Loyce mfise vyinshi nokuvugako, kandi umenye ko ibindaje ishingira n'ibinkomereye arivyo vyinshi kandi arivyo utazi, ariko ntaco bitwaye, igikuru n'uko umeze neza kandi ejo ar'uwundi musu uruta iyindi myinshi umaze kubaho. N'ukuri menya ko ndakwipfuriza amahirwe masa."

Loyce yakomeje kurira gose aho naravye isaha mbona cumi nimwe z'igitondo zirageze nca ndamusezera atagomba ariko tura tandukana. Bwari bwamaze guca aho nashitse muhira mba bwirambike kugitanda, nsubiza amaso inyuma, nibuka amajambo yose twavuganye na Loyce, maze ibibazo bisubira kumbana vyinshi niyumvira kuri Loyce, ariko numvise Hugues anterefonye nca nditegura, nambara ikoti ndaberwa nk'umuparain nyene, ariko uwo twahura wese yambaza igituma amaso yanje arungurije nk'ibishirira nkabura ico nishura.

Imigirwa uko ikurikirana yakomeje kugenda neza, ndetse na wa mwanya uruta yose uragera aho buri umwe yarahira nari mpagaze iruhande ya Hugues. Imbere yanje hari hahagaze Merveille na Loyce. Nari nipfuzak'uwo mwanya noba ndiko ndarota, nkipfuzak'kwikangura. Yari imeze nk'ireresi nanka akanuka, ariko nkategukwa kuyikinamwo, ndetse nkakina ntsindwa. Ikibabaje n'uko ataburenganzira nari mfise bwo kugaragaza umubabaro kuko buri mwanya nateguzwa gutwenga kugira nsimbishe ifoto.

Ubuzima turabukunda kuko igihe cose, tuba twipfuza kw'aka gatima gaterera mu ruhande rwigikiriza cacu kohora gatera, ariko hari ibihe ugeramwo, ukumva wogasaba guhagarara. Muri uwo mwanya, nari nipfuza ikintu coza kikanzimanganya, ku buryo ntazosubira kubonwa, kuvugwa, canke kwibukwa ku burunganire bw'uyu mubumbe.

Nta joro ridaca kuko naho ryorenduka gute, umuco urateba ugatamanzura, naho kuri je nari nsigaye meze nk'impumyi itazi gutandukanya umuco n'ijoro, kuko inyuma y'ibirori, nasezeyeye Hugues na Loyce, nca ngenda mu modoka, ndablocka imiryango yose, n'ibiyo ndaduza, haheze akanya nsanga ndiko nditwenga cane. Nditwenga ariko vyukuri sinari nzi ko ndiko nditwenga kubera ntwegeje, kuko ya marira yanje yariko arancuncubuka.

Uwavuze k'umugabo arira yinyegeje ntiyabeshe. Nakije imodoka, ngenda kukabare nabonye ku nzira nacako. Naka icupa ry'inzoga ntari nzi ukuntu ryitwa, maze ntangura kuryiyahuza, ndetse n'ama-jambo navuga sindayibuka, ico nibuka n'uko nasubiye gutora ubwenge nisanga...

Nisanze nryamyeye, ngerageje gukanyura biranka, ariko numva ijwi rya Loyce rivugira ku gikiriza canje, nca nibwira ko ntanekana ndiko ndarokotse, maze nirinda kugerageza kwikanyura kuko bwa buzima bwama bundindiriye buri gitondo sinabushakaga. Maze numvise Loyce avugaga buhorobuhoro ati, “Prosper urabizi ko ndakwanka akanuka? Sindakwerekwaga, uranshishye...”

Nubwo numva amvugaga nabi, ntacyo vyari bimwiyeye kuko n’imiburiburi yari ahandi iruhanye muri izo ndoto, maze nza numva aratwengeye ati, “Urazi impamvu? Ehe ingene gusa, iyaba war’uzi impamvu bacyi...”

Numvise ahoze nza numva avuganyeye ikindi ati, “Iyaba war’uzi impamvu, iyaba war’uzi ko kuva tugihuraga ntigeze nipfuzaga k’umubera musazanye wa kabiri. Iyaba war’uzi impamvu, wari kuyigirako maze ukamenyaga k’uwo nari nkeneye yari wewe mu gashyamba ca Hugues.”

Numvise arirakomeye aguma arirakomeye atangura kumubwira ku gikiriza ati, “Kuberiki koko utigeze utahura na kimwe? Kuberiki utigeze unagerageza kumbaza? Kuberiki Prosper! Oya kanguka unyishure, hama uce ushaka ugende kuko n’ubundi uriho utariho.”

Kur’iyi ncuro numvise mbabaye cane, maze mperezamwo inguvu zose ngo nkanure ariko biranka, ngerageza kuduza amaboko bacyi ndamukoreye biranka, nyoberwa ubwoko bw’indoto ndimwo. Ukwo igihe kigenda, nagiye ndumva ibiriko biravugaga aho hantu nari nryamyeye, maze birangira numvise ko nagize isanganyaga iteye

ubwoba, maze gushika kur’uwo mwanya nkaba nari maze igihe muri Coma.

Namaze igihe numva ibivugwa iruhande yanje, ariko umubiri wanjye nagerageza kuwukoresha, ukambara ibamba, maze ntangura kwicuza rya cupa niyahuza muri ka kabare. Igihe kimwe Loyce yaraje, anyicara iruhande ati, “Prosper, sinzi ko unyumva, ariko aho uzoba hose nimba ari kw’isi I kuzimu canke mw’ijuru, uze umenye kw’ari we muhungu wenyene nakunze kandi nzokwama nkunda. Narakurindiriye imyaka n’imyaniko ariko waranse kwibwira kwari we nari ndindiriye. Iyaba war’uzi ko igihe maze mbanye na Hugues ataco turakora kuko namye niteze igitanganza Imana yokora nkisanga ndi kumwe nawe, maze akaba ari we nihereza, kuko niwe nibaza ko naremewe. Ariko ubu igihe kibaye kirekire, ngiye kwemera ukuri kw’ubuzima, ngiye guhindukiza urupapuro iyi ndoto ndayubike, Hugues nawe arakwiriye kubaho nk’abandi bagabo bose. Nguye kumuvyarira umwana, kandi ku yindi ncuro, hejuru ya vyose, warakoze kubaho ndetse ukanyigisha ko gukunda bibaho ndetse nubwo nagukunze urudas-hoboka, ariko nzovuga ko nigeze gukunda. N’agasaga.”

Loyce yarahagurutse aragenda maze numva agahinda karanyeguye, gushika aho naharejemwo inguvu zose, nza mbona birakunze ndakanuye ndabona, maze ndavuga birakunda ariko vyanka ko nkoreshe ingingo z’umubiri.

Umuforoma yinjiye yasanze nkanura, aramvugisha yumva ndamwishuye, aca avuga kw’agiye guhamagara Muganga, ariko nca ndamusaba ko yontorokesha ibitaro kuko nari numva ntashaka ko Loyce azogaruka kumbwira amajambo yatuma nicwa n’intuntu n’agahinda.

Bigoranye, umuforoma yahisemwo kunsabira uruhusha rwo gutaha, maze ndiha amahera yose nari mperaniye ibitaro, hama

ntahana na wa muforoma. Uwo muforoma namuhaye akazi ko kunyitaho akaba ariko ndamuhemba ku kwezi, aho yaciye asezera ibitaro yakorako. Yar’umukobwa w’umutima mwiza, aho naciye nimukira mu yindi ntara ya kure nawe ati, “Ntangorane, nzogukurikira aho uzoja hose.”

Inyuma y’igihe nagiye ndoroherwa, ku buryo inyuma y’umwaka nari nakize ariko amafaranga yari yamperanye, maze biba ngombwa ko nsezera wa muforoma. Niho namuhamagara, turicara muri salon, yitwa Mireille nti, “Mimi, imbere ya vyose ndagushimiye nubwo bidahagije. Iyo mba mfise ico nsigaranye noguhaye vyose, ariko Imana yo ntirya ideni. Ndazi izogushumbusha ibihetangabo vyinshi kuko wambereye umumarayika murinzi, umbera amaboko n’amaguru igihe ayiwanje yari yakwamye. Uracari umukobwa muto, genda urondere ubuzima kuko jewe, ntaco nkifise nokumarira ariko wumve ko ndagushimiye.”

Mireille yaranyugurukiye ambwira ko ankunda nubwo yari azi neza k’umutima wanjye watwawe na Loyce, ariko ansezeranya ko azogerageza kumunyibagiza nubwo cari igikorwa nizera ko atazoshobora. Maze nko kumushimira, nanje ndamwemerera nca nsanga n’amahera yose namuhemvye ntiyigeze ayakorako, aca arayazana, niyo twatanguje kwubaka ubuzima bushasha. birangira ambereye umugore, turavyara turateba turanakuza.

Inyuma y’imyaka myinshi, nasubiye kugwa kuri ya foto ya twe na Loyce, maze numva nsubiye muri kahise nti, “Ivyiza vyose ntivyatugenewe.” Nca ndayiterera mu muriro nguma ndayiraba ingene isha gushika ihindutse umunyota.

**Icigwa:** Si kenshi mu buzima dukunda vyukuri, ariko nivyashika ukumva uwo muntu ukunda vyukuri uramuronse, uzobimubwire kare, kugira ngo utazozza kubaho ubuzima bwo kwicuza ijamba utavugiye igihe caryo.

**THE REZO**